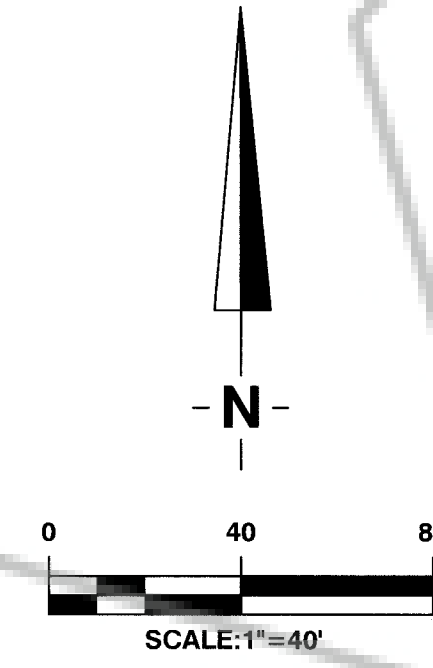
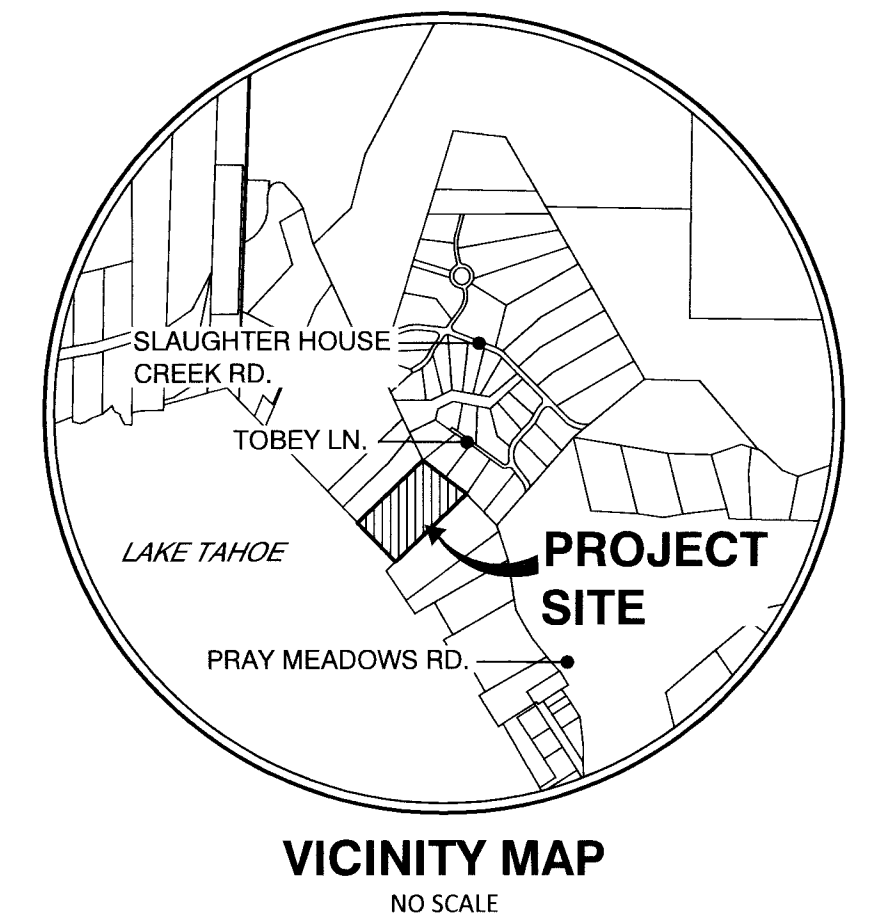


NOTES:

- TOTAL AREA SURVEYED IS 2.81 ACRES.
- NOT ALL EASEMENTS OF RECORD MAY BE SHOWN.
- APPROXIMATE HIGH / LOW WATER LINE PER RESOURCE CONCEPTS INC. (RCI) SURVEY COMPLETED NOVEMBER 5, 2020.
- NEVADA REVISED STATUTES 321.595 (2013): "THE BOUNDARY BETWEEN THE BED OF LAKE TAHOE, OWNED BY THE STATE OF NEVADA IN ITS SOVEREIGN CAPACITY, AND ADJACENT LANDS OWNED BY OTHERS OR BY THE STATE IN ANY OTHER CAPACITY, IS ESTABLISHED AS A LINE WHOSE ELEVATION IS 6223 FEET, LAKE TAHOE DATUM."

LEGEND

- FOUND 3/4" CAPPED IRON PIPE, PLS 3519 (2)
- FOUND 5/8" REBAR & CAP, RLS 2219 (3)
- FOUND 1" CAPPED IRON PIPE, PLS 21260
- FOUND 5/8" REBAR & CAP, PLS 21260
- FOUND 5/8" REBAR & CAP, ILLEGIBLE
- DIMENSION POINT, NOTHING FOUND OR SET



REFERENCE DOCUMENTS

- TRUSTEE'S DEED, FILED FOR RECORD MAY 30, 2017 AS DOCUMENT NO. 2017-899249 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- PARCEL MAP FOR SHELTON/LAMBIE, FILED FOR RECORD DECEMBER 5, 1979 AS DOCUMENT NO. 39320 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- PARCEL MAP FOR WILLIAM G. HENSHAW AND JAMES & MILDRED WICKERSHAM, FILED FOR RECORD JANUARY 30, 1981 AS DOCUMENT NO. 53043 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- FINAL MAP OF GLENBROOK UNIT NO. 3, FILED FOR RECORD JUNE 13, 1980 AS DOCUMENT NO. 45299 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- SITE PLAN BY LUNDAHL & ASSOCIATES FOR LEISING RESIDENCE, APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT BUILDING DIVISION DATED JUNE 14, 2000. SITE PLAN PROVIDED BY TAHOE VISIONS, LLC (CURRENT OWNER OF A.P.N. 1418-03-801-002).

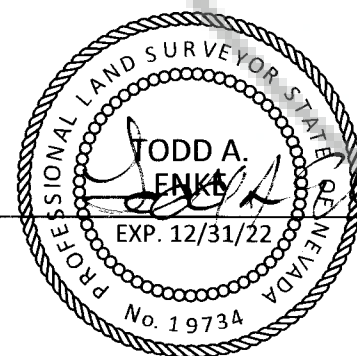
COUNTY RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF January, 2021 AT 4 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT NUMBER 2021-959566. RECORDED AT THE REQUEST OF WILLIAM R. SCHUTTE & MEGAN WALTON.

Karen Ellison
KAREN ELLISON
DOUGLAS COUNTY RECORDER

SURVEYOR'S CERTIFICATE

- I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS, INC. DO HEREBY CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM R. SCHUTTE & MEGAN WALTON.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.14N., R.18E., M.D.M. DOUGLAS COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 5, 2020.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 - THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
 - THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH N.R.S. 625.340 AND NO NEW LOTS ARE BEING CREATED.



TODD A. ENKE, PLS 19734

11/7/2021

A.P.N. 1418-03-801-001
BLISS FAMILY TRUST ET AL
2.81 ACRES

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THE PARCEL MAP FOR WILLIAM G. HENSHAW AND JAMES & MILDRED WICKERSHAM, FILED FOR RECORD JANUARY 30, 1981 AS DOCUMENT NO. 53043 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



Carson City
340 N. Minnesota St. Carson
City, NV 89703-4152
775-883-1600
Lake Tahoe
276 Kingsbury Grade, Ste. 206
Stateline, NV 89449
775-888-7500

RECORD OF SURVEY

FOR
**WILLIAM R. SCHUTTE
& MEGAN WALTON**

2169 PRAY MEADOW ROAD

LOCATED WITHIN A PORTION OF SECTION 3,
T.14N., R.18E., M.D.M.

SHEET 1 OF 1

JANUARY 4, 2021

JOB NO. 20-261

GLENBROOK

DOUGLAS COUNTY

NEVADA