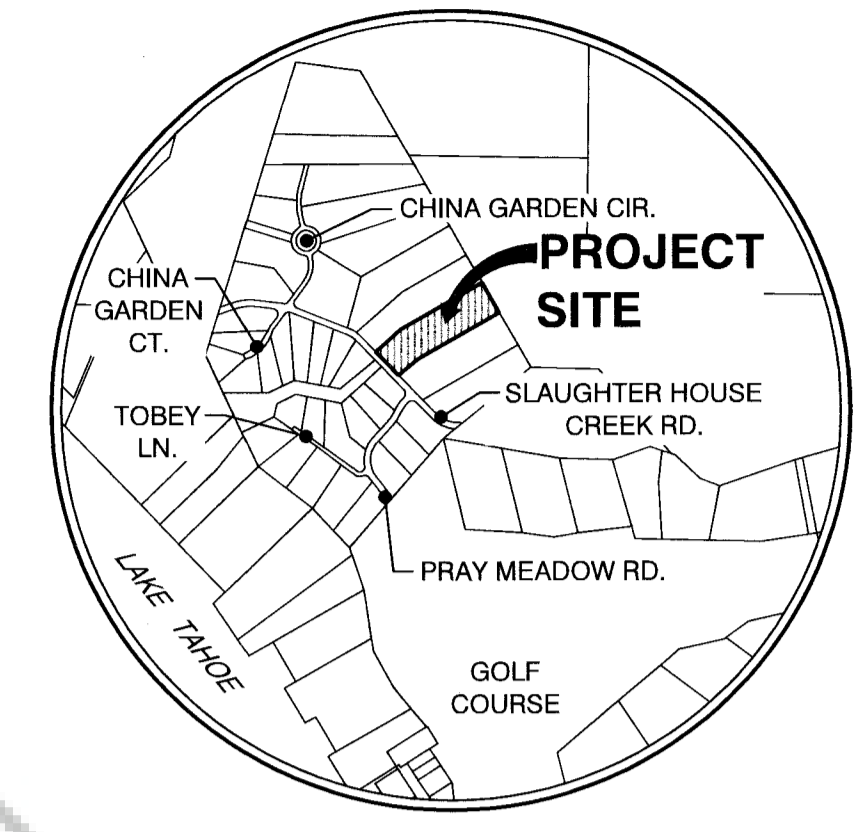
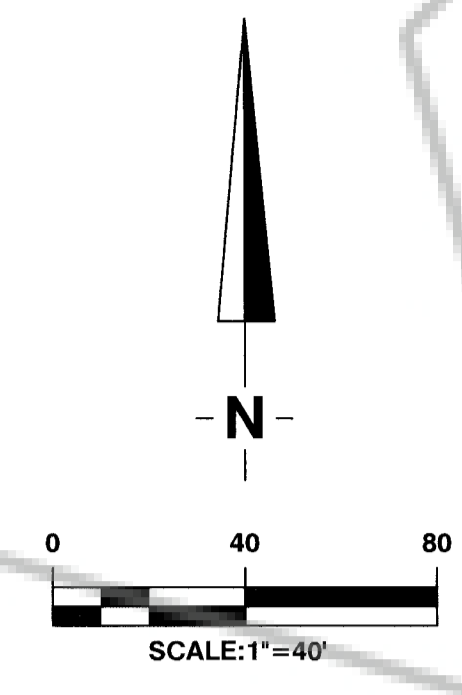


BASIS OF BEARINGS

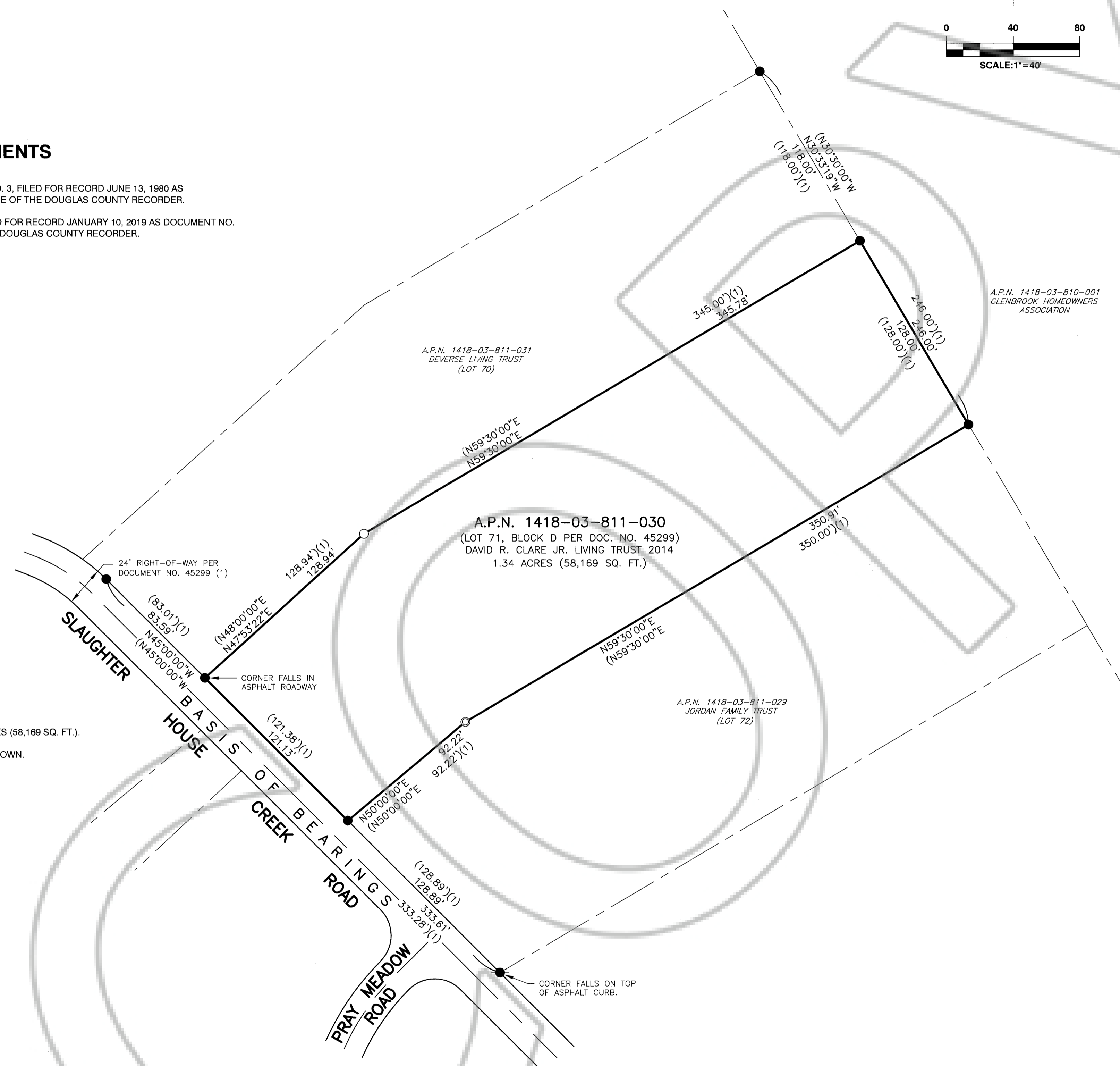
NORTH 45°00'00" WEST, BEING THE NORTHEASTERLY RIGHT-OF-WAY LINE OF LOTS 70, 71, & 72 PER THE FINAL MAP OF GLENBROOK UNIT NO. 3, FILED FOR RECORD JUNE 13, 1980 AS DOCUMENT NO. 45299 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

REFERENCE DOCUMENTS

- (1) FINAL MAP OF GLENBROOK UNIT NO. 3, FILED FOR RECORD JUNE 13, 1980 AS DOCUMENT NO. 45299 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- (2) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD JANUARY 10, 2019 AS DOCUMENT NO. 2019-924434 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



VICINITY MAP
NO SCALE



NOTES:

- 1. TOTAL AREA SURVEYED IS 1.34 ACRES (58,169 SQ. FT.).
- 2. NO EASEMENTS OF RECORD ARE SHOWN.

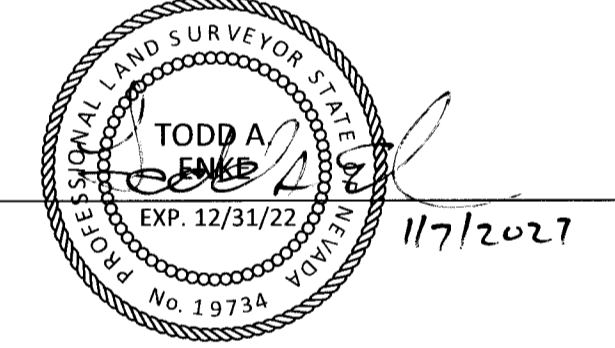
LEGEND

- FOUND 3/4" CAPPED IRON PIPE, PLS 3519
- FOUND 5/8" REBAR, NO TAG
- FOUND 5/8" REBAR & CAP, PLS 3519
- FOUND NAIL & TAG, PLS 3519
- SET 5/8" REBAR & CAP, PLS 19734

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS, INC, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVID CLARE.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.14N., R.18E., M.D.M, DOUGLAS COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 3, 2020.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH N.R.S. 625.340 AND NO NEW LOTS ARE BEING CREATED



TODD A. ENKE, PLS 19734

COUNTY RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF January, 2021 AT 5 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT NUMBER 2021-959567, RECORDED AT THE REQUEST OF DAVID CLARE.

KAREN ELLISON, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1



Carson City
340 N. Minnesota St. Carson
City, NV 89703-4152
775-883-1800

Lake Tahoe
276 Kingsbury Grade, Ste. 206
Stateline, NV 89449
775-588-7500

JANUARY 4, 2021

JOB NO. 20-255

RECORD OF SURVEY

FOR

DAVID R. CLARE JR. LIVING TRUST 2014

2187 SLAUGHTER HOUSE CREEK ROAD

LOCATED WITHIN A PORTION OF SECTION 3, T.14N., R.18E., M.D.M.

GLENBROOK DOUGLAS COUNTY NEVADA