

DOUGLAS COUNTY, NV

2021-959575

Rec:\$40.00

\$40.00

Pgs=7

01/08/2021 08:47 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1022-17-002-018

Recording Requested By and Return To:
AMERICAN FINANCIAL RESOURCES, INC
POST CLOSING
9 SYLVAN WAY
PARSIPPANY, NJ 07054

Mail Tax Statements To:
AMERICAN FINANCIAL RESOURCES, INC.
9 SYLVAN WAY
PARSIPPANY, NEW JERSEY 07054

251274-DC [Space Above This Line For Recording Data]

Loan No: 92357424

Data ID: 873

Borrower: TREBECA ITZEN

Original Principal Amount: \$275,004.00

LOAN MODIFICATION AGREEMENT

MERS Phone: 1-888-679-MERS (6377) MIN: 100336300022509506

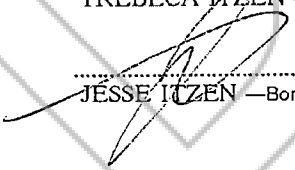
This Loan Modification Agreement ("Agreement"), made December 22, 2020, between TREBECA ITZEN AND JESSE ITZEN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, ("Borrower"), AMERICAN FINANCIAL RESOURCES, INC., A Corporation, 9 SYLVAN WAY, PARSEPPANY, NJ 07054 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026, Flint, MI 48501-2026 tel. (888) 679-MERS ("Beneficiary"), amends and supplements (1) the Mortgage, Deed of Trust or Security Deed ("Security Instrument"), dated May 15, 2020, and granted or assigned to Mortgage Electronic Registration Systems, Inc, as Beneficiary of record (solely as nominee for Lender and Lender's successors and assigns), and recorded in Douglas County of the Official Records in the County Recorder's or Clerk's Office of DOUGLAS COUNTY, NEVADA securing the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 1531 HOLBROOK BLUFFS CT, WELLINGTON, NV 89444, the real property described being set forth as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. The Note has been amended as set forth in the Amended Note Agreement.
2. The Security Instrument shall be amended to reflect: (a) the Note amount of \$275,004.00; (b) a maturity date of January 1, 2051; and (c) the legal description of the manufactured home to include 2020 CLAYTON ANNIVERSARY EXPRESS/CERISE BUC010589AZAB.
3. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in the Agreement, the Note and Security Instrument will remain unchanged, and the Borrower, Lender and Beneficiary will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.


.....(Seal)
TREBECA ITZEN —Borrower


.....(Seal)
JESSE ITZEN —Borrower

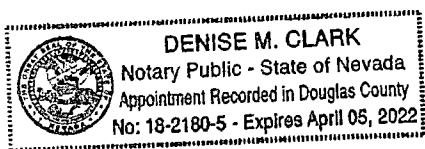
- Individual Acknowledgment -

STATE OF NEVADA
COUNTY OF DOUGLAS

§
§

This instrument was acknowledged before me on the 23 day of December,
2020, by

TREBECA ITZEN AND JESSE ITZEN



Denise M. Clark
Notary Public

Denise M. Clark
(Printed Name)

My commission expires: 4/5/2022

Lender: AMERICAN FINANCIAL RESOURCES, INC.

By: [Signature]
SUSAN ESPOSITO

Its: VICE PRESIDENT
(Printed Name and Title)

- Lender Acknowledgment -

STATE OF NEW JERSEY
COUNTY OF MORRIS

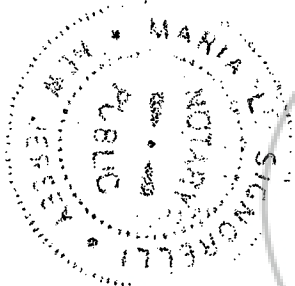
§
§
§

The foregoing instrument was acknowledged before me this
JANUARY 4, 2021,
by SUSAN ESPOSITO,
VICE PRESIDENT of AMERICAN FINANCIAL RESOURCES, INC., on
behalf of the entity.

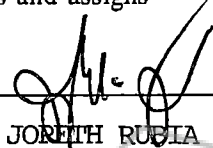
[Signature]
Notary Public

MARIA L. SIGNORELLI
(Printed Name)

My commission expires: JUNE 9, 2024



Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, as nominee for AMERICAN FINANCIAL RESOURCES, INC., its successors and assigns

By: 
JOSEPH RUBIA

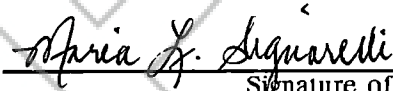
Its: VICE PRESIDENT
(Printed Name and Title)

- Beneficiary Acknowledgment -

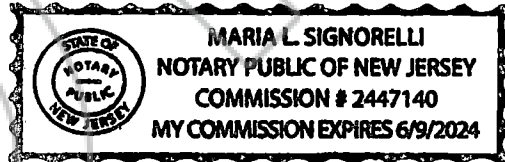
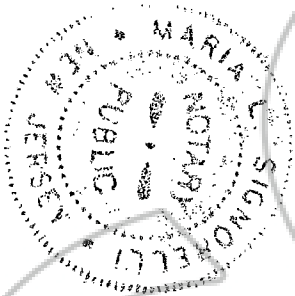
STATE OF NEW JERSEY §
COUNTY OF MORRIS §

This record was acknowledged before me on JANUARY 4, 2021, by
JOSEPH RUBIA as
VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

(Stamp)


Signature of notary public

My commission expires: June 9, 2024



Loan No: 92357424

Data ID: 873

Borrower: TREBECA ITZEN

Property Address: 1531 HOLBROOK BLUFFS CT, WELLINGTON, NV 89444

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COPY

EXHIBIT "A"
Legal Description

Being a portion of the South ½ of Section 17, Township 10 North, Range 22 East,
M.D.B.&M., further described as follows:

Parcel 1D as set forth on Parcel Map #2, LDA 05-027 for DA Development, Inc., filed in the
office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6435, as
Document No. 688965.

APN: 1022-17-002-018

