

APN#: 1220-22-210-098
RPTT: \$1,443.00

Recording Requested By:
Western Title Company
Escrow No.: 123132-KDJ
When Recorded Mail To:

Sandra Delores Goelz and John
W. Goelz
712 Lassen Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary McIntire and Alice McIntire, Trustees of The Gary and Alice McIntire Living Trust dated March 3, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sandra Delores Goelz, an unmarried woman and John W. Goelz, an unmarried man as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

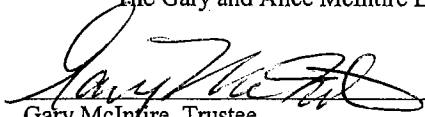
Lot 663 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

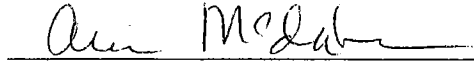
Dated: 01/04/2021

Grant, Bargain and Sale Deed – Page 2

The Gary and Alice McIntire Living Trust dated March 3, 2006



Gary McIntire, Trustee



Alice McIntire, Trustee

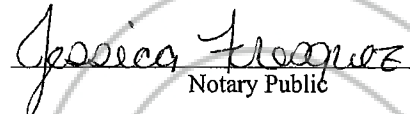
STATE OF South Dakota

COUNTY OF Fall River

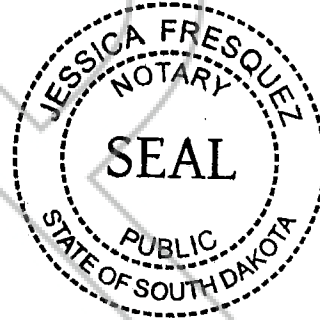
This instrument was acknowledged before me on

December 4, 2000

By Gary McIntire and Alice McIntire



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-22-210-098

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$370,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$370,000.00
 Real Property Transfer Tax Due: \$1,443.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity *[Signature]*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gary and Alice McIntire Living Trust
 dated March 3, 2006
Address: 11766 Ridge Rd
City: Hot Springs
State: SD **Zip:** 57747

Print Name: Sandra Delores Goelz and John W. Goelz
Address: 712 Lassen Way
City: Gardnerville
State: NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRC, LLC. On behalf of Western Title Company
Address: Carson Office
 2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701

Esc. #: 123132-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)