## DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

## 2021-959617 01/08/2021 12:42 PM

WILLIAM R BRADSHAW

Pgs=2

## **DECLARATION OF HOMESTEAD**

| DECLARATION OF HOMESTEAD   |  |
|--|--|
| Assessor's Parcel Number (APN): 1220-08-812-049 0  | 00126134202109596170020026   |
| Assessor's Manufactured Home ID Number:  | KAREN ELLISON, RECORDER  |
| Recording Requested by and Mail to:  Name: WILLIAM HOT COVOL BVAGShaw  Address: 1049 ROCKY Terrace DV  City/State/Zip: Gardnerville NV 89460   |  |
| Check One:  Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ He ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing ☐ Other (describe): | ead of Family jointly for benefit of both)                           |
| Check One:  ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit   | ☐ Other  |
| Name on Title of Property: William R and Covol 5 Bradshaw  |  |
| do individually or severally certify and declare as follows: William R and Carol S Bradshaw  |  |
| is/are now residing on the land, premises (or manufactured home) located   | in the city/town of State of Nevada, and                             |
| Cardner i We county of Dougla's more particularly described as follows: (set forth legal description and conmanufactured home description)  [OFA RUKY Terror  [Andrew Jelle WV 899]                                  |  |
| I/We claim the land and premises hereinabove described, together with the appurtenances, or the described manufactured home as a Homestead.  | e dwelling house thereon, and its                                    |
|  | of January, 2021   |
|  | AM R Bladshaw  Print or type name here  S. BRASSA W                  |
|  | Print or type name here  |
| STATE OF NEVADA, COUNTY OF This inst   | rument was acknowledged before                                       |
| (date)   | Notary Seal  |
| By Person(s) appearing before notary   | <b>3</b> 75.   |
| Person(s) appearing before notary  | SARA HOOD  Notary Public, State of Nevada  Appointment No. 16-3310-3 |
| Signature of notarial officer  | My Appt. Expires Jun 4, 2024   |

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William R. Bradshaw and Carol S. Bradshaw, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 64 in Block C, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/15/2017