

VICINITY MAP  
NO SCALE

SCALE: 1" = 200'

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1319-36-000-004 & 1319-36-000-010)

*Sarah M. Teles*  
SARAH M. TELES, Senior Deputy Clerk-Treasurer  
DATE: 1-8-2021

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Thomas A. Dallaire*  
THOMAS A. DALLAIRE, P.E.  
COMMUNITY DEVELOPMENT DIRECTOR  
DATE: 12.24.2020

**OWNER'S CERTIFICATE**

- 1) THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

PARK RANCH HOLDINGS, LLC

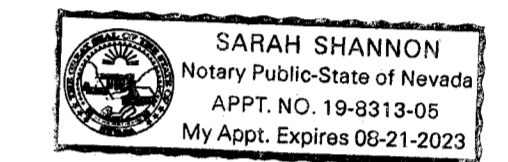
*David Park*  
BY: DAVID PARK  
ITS: MANAGER

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 21 DAY OF December, IN THE YEAR 2020 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID PARK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

*Sarah Shannon*  
NOTARY'S SIGNATURE



**SURVEYOR'S CERTIFICATE**

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PARK RANCH HOLDINGS, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 19 EAST & A PORTION OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, 11D.11, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON SEPTEMBER 21, 2020.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Cory J. Kleine*  
CORY J. KLEINE, PLS 21988



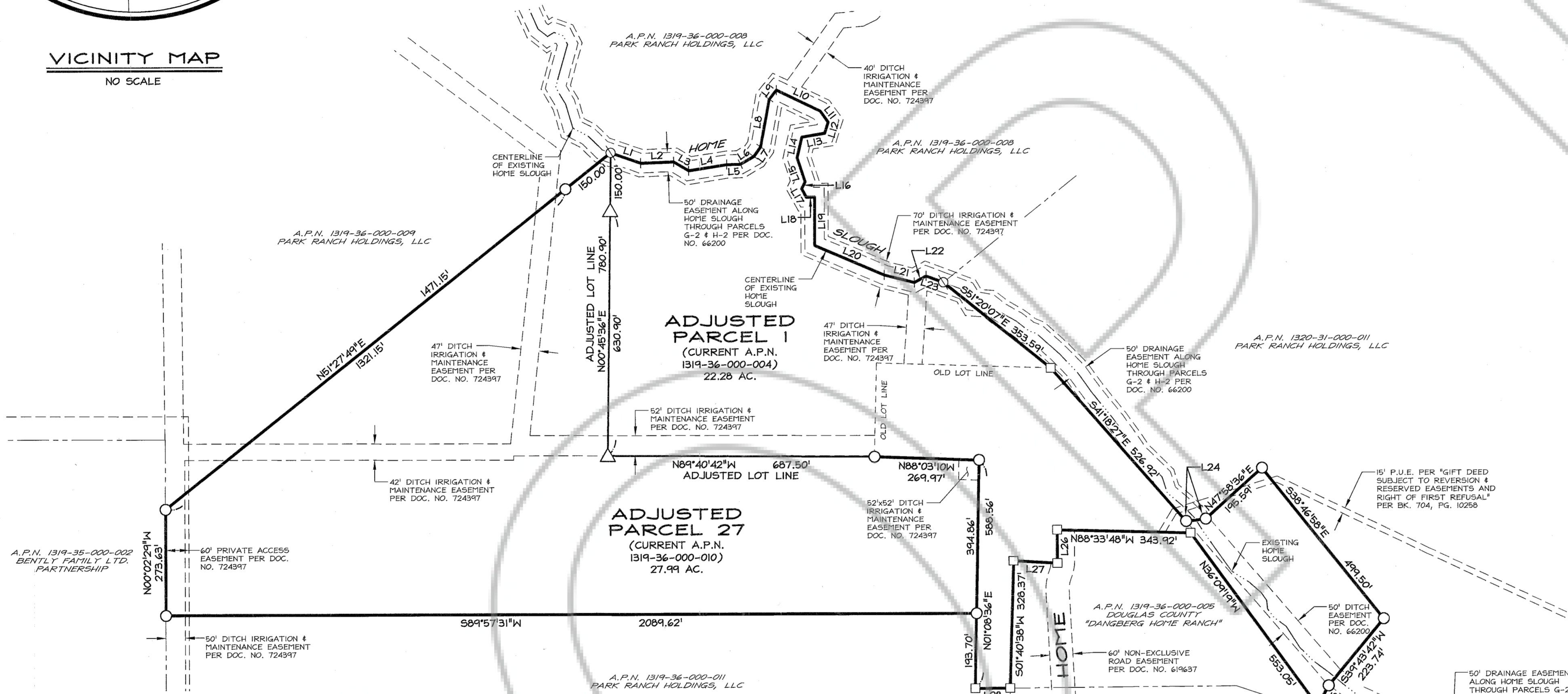
**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 8<sup>th</sup> DAY OF January, 2021, AT 37 MINUTES PAST 1 O'CLOCK P.M., DOCUMENT NO. 2021-959626. RECORDED AT THE REQUEST OF PARK RANCH HOLDINGS, LLC.

Certificate of Amendment  
Doc#2022-985162

*Karen Ellison*  
DOUGLAS COUNTY RECORDER  
KAREN ELLISON

SCALE: 1" = 200' SHEET 1 OF 1



LINE	BEARING	LENGTH
L1	S70°55'19"E	82.00'
L2	N87°56'46"E	85.00'
L3	S58°54'55"E	45.00'
L4	N80°49'30"E	100.00'
L5	N88°26'41"E	35.00'
L6	N60°13'30"E	40.00'
L7	N35°45'44"E	30.00'
L8	N10°17'51"E	125.00'
L9	N38°56'35"E	30.00'
L10	S64°15'26"E	125.00'
L11	S35°51'25"E	35.00'
L12	S17°42'00"W	30.00'
L13	S80°20'45"W	60.00'
L14	S13°02'09"W	55.00'

LINE	BEARING	LENGTH
L15	S18°24'50"E	65.00'
L16	S27°21'30"W	20.00'
L17	S29°08'14"E	25.00'
L18	N89°05'35"E	20.79'
L19	S00°00'34"W	125.00'
L20	S66°59'57"E	195.00'
L21	S75°41'19"E	80.00'
L22	N61°17'54"E	35.00'
L23	S69°18'55"E	47.00'
L24	N83°23'48"E	50.80'
L25	S28°14'27"W	59.25'
L26	S00°08'07"E	85.41'
L27	N86°50'57"W	113.50'
L28	S89°47'07"W	89.99'

**NOTES**

THIS MAP REFERENCES THE MAP OF DIVISION INTO LARGE PARCELS FOR PARK CATTLE COMPANY FILED FOR RECORD JUNE 3, 2008 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 724397 & THE RECORD OF SURVEY FOR PARK CATTLE COMPANY FILED FOR RECORD JULY 23, 2004 AS DOCUMENT NO. 619637.

THESE PARCELS LIE WITHIN THE "AO-3" & "SHADED X" ZONES PER FEMA MAP PANEL 32005C0235H DATED JUNE 15, 2016.

OFFSET CORNERS WERE SET ALONG THE HOME SLOUGH AS NOTED. NO CORNERS OR ANGLE POINTS WITHIN THE SLOUGH HAVE BEEN SET UNLESS OTHERWISE NOTED.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

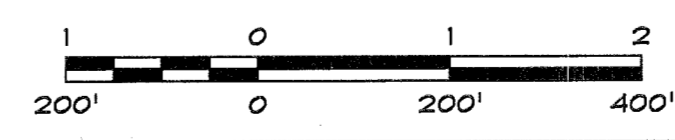
959625

**LEGEND**

- FOUND 5/8" REBAR & CAP, PLS 6899
- FOUND 5/8" REBAR & CAP, PLS 11172
- △ SET 5/8" REBAR & CAP, PLS 21988
- ⊙ DIMENSION POINT, NOTHING FOUND OR SET
- P.U.E. PUBLIC UTILITY EASEMENT

**BASIS OF BEARING**

N00°02'30"W - IDENTICAL TO THE MAP OF DIVISION INTO LARGE PARCELS FOR PARK CATTLE COMPANY FILED FOR RECORD JUNE 3, 2008 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 724397.



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