MAIL TAX STATEMENT TO: STEVEN W. LINDMARK 2789 GORDON AVE MINDEN NV 89423-9225

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP**

WHEN RECORDED MAIL TO: STEVEN W. LINDMARK 2789 GORDON AVE MINDEN NV 89423-9225

LOAN#: 779-1003128

GNX00-3128D/LINDMARK S

DOUGLAS COUNTY, NV

2021-959646 01/08/2021 02:46 PM

Rec:\$40.00 Total:\$40.00

GUILD MORTGAGE COMPANY

Pgs=1



KAREN ELLISON, RECORDER

MINI#: 100019977910031281

| APN#: 142034102023 | MERS PHONE: 1-888-679-6377 |
|--|---|
| | ONVEYANCE |
| | |
| GUILD ADMINISTRATION CORPORATION, a Califo | |
| Trust dated DECEMBER 15 | ,2017 executed by |
| STEVEN W. LINDMARK AND LAURA A. LINDMA | RK, HUSBAND AND WIFE, AS JOINT |
| TENANTS | |
| 1 11 7 / 127 | as Trustor, |
| and recorded as Instrument No. 2017-908375 | on DECEMBER 22 , 2017 in |
| Book at Page | of Official Records, in the office of the |
| County Recorder of <u>DOUGLAS</u> County Recorder of <u>DOUGLAS</u> County Recorder of the obligations secured by said deed of trust, to a | ounty, Nevada, having been requested in writing, by the |
| trust, DOES HEREBY RECONVEY to the person or pe | |
| estate, title and interest acquired by trustee under said deed | of trust |
| ostato, tito and interest acquired by trastee and of said acce | |
| Dated: DECEMBER 28, 2020 | GUILD ADMINISTRATION CORPORATION, |
| (SEAL) | A CALIFORNIA CORPORATION |
| | AS TRUSTEE 1 / MOLLIN A |
| | By: |
| | GAIL WINDUS, ASSISTANT SECRETARY |
| A notary public or other officer completing this certi | ficate verifies only the identity of the individual |
| who signed the document to which this certificate is | attached, and not the truthfulness, accuracy, or |
| validity of that document. | |
| STATE OF CALIFORNIA | 7 7 |
| COUNTY OF SAN DIEGO} SS | |
| DESCRIPTION OF THE PROPERTY OF | |
| On DECEMBER 29, 2020 before me, | JHOSIE R. CHEEKS , |
| Notary Public, personally appeared GAIL WINDUS | |
| who proved to me on the basis of satisfactory evidence to | |
| within instrument and acknowledged to me that he/she/the | |
| (ies), and that by his/her/their signatures(s) on the instrum | ent the person(s), or the entity upon behalf of which the |
| person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws | of the State of California that the foregoing |
| paragraph is true and correct. | of the State of Canjornia that the foregoing |
| | JHOSIE R. CHEEKS |
| WITNESS my hand and official seal. | Notary Public - California |
| | San Diego County S Commission # 2313902 |
| SIGNATURE | My Comm. Expires Nov 26, 2023 |
| WOOLE D. CHEEKS MOTARY PURILS | GMC-Nevada Full Reconveyance (S-2913) (11/19) |

JHOSIE R. CHEEKS, NOTARY PUBLIC