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KAREN ELLISON, RECORDER

**RECORDING COVER PAGE**

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and avoid printing in the 1" margins of document)

**APN#** 1319-30-723-013 & 1319-30-723-015

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

**QUITCLAIM DEED**

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

**RECORDING REQUESTED BY:**

**Mel Phillips**

**RETURN TO: Name** The Stephan D. Phillips 2002 Trust

**Address** P.O. Box 8397

**City/State/Zip** Calabasas, CA. 91372

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** (Same Address as Above)

**Address**

**City/State/Zip**

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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APN#: 1319-30-723-013  
1319-30-723-015

**Recording Requested By:**  
Mel Phillips

**Return Documents To:**  
The Stephan D. Phillips 2002 Trust  
P.O. Box 8397  
Calabasas, CA. 91372

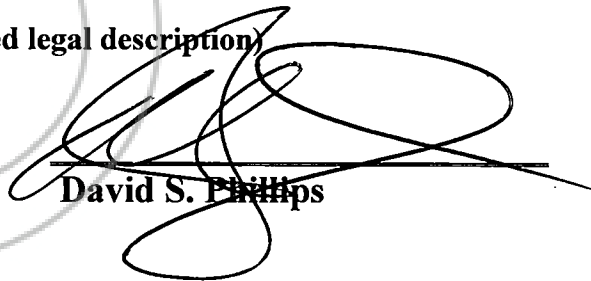
**Mail Tax Statements To:**  
(Same Address as Above)

**QUITCLAIM DEED**

**THIS QUITCLAIM DEED**, Executed this 5<sup>th</sup> day of <sup>January 2021</sup> ~~December, 2020~~ by the **Grantor**, David S. Phillips, an unmarried man, whose mailing address is 852 W. Gardner Street, Los Angeles, CA 90046, does quitclaim unto **the Grantee**, The Stephan D. Phillips 2002 Trust, whose mailing address is P.O. Box 8397, Calabasas, CA 91372. **WITNESSETH**, That the said Grantor, for good consideration and for the sum of \$10.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in Douglas County, State of Nevada,

(Please see attached legal description)

<sup>January 2021</sup>  
Dated: ~~December~~ 5, ~~2020~~

  
David S. Phillips

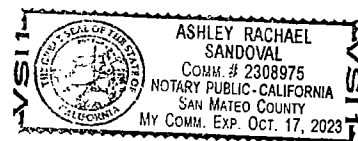
STATE OF CALIFORNIA

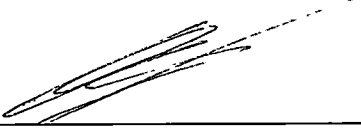
§§

COUNTY OF LOS ANGELES

<sup>January 2021</sup>  
On ~~December~~ 5, ~~2020~~, before me, Ashley Rachael Sandoval a Notary Public, personally appeared DAVID S. PHILLIPS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the Instrument the person upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**



  
\_\_\_\_\_  
Signature

**EXHIBIT "A-1"**  
**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 132 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150; as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the winter "Season" as defined in and in accordance with said Declarations**

**A Portion of APN: 1319-30-723-013**

**EXHIBIT "A-2"**  
**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real**

property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150; as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the winter "Season" as defined in and in accordance with said Declarations

**A Portion of APN: 1319-30-723-015**

**(END OF DOCUMENT)**

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1319-30-723-013
- (b) 1319-30-723-015
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other TIME SHARE

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

\$ 500.00  
 \$ ~~500.00~~ MAP  
 \$ 500.00  
 \$ 1.95

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: Family Transfer

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mel Phillips Capacity Trustee SDP Trust  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: David Phillips  
 Address: 852 W. Gardner  
 City: Los Angeles  
 State: CA Zip: 90046

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Stephen Phillips Trust  
 Address: PO Box 18397  
 City: Calabasas  
 State: CA Zip: 91372

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Mel Phillips Escrow # \_\_\_\_\_  
 Address: 23535 Wilshire St Dr  
 City: Calabasas State: CA Zip: 91307