

APN: 1419-26-210-003

Recorded At The Request Of And Return
Recorded Document To:

FERGUSON
ENTERPRISES LLC 1095
SOUTH ROCK BLVD.
RENO, NV 89502

DOUGLAS COUNTY, NV

2021-959741

Rec:\$40.00

\$40.00

Pgs=2

01/11/2021 02:06 PM

FERGUSON ENTERPRISES

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Notice of Lien

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$31,134.14**
2. The total amount of all additional or changed work, materials and equipment, if any is: **\$0.00**
3. The total amount of all payments received to date is: **\$8,747.10**
4. The amount of the lien after deducting all just credits and offsets, is: **\$22,387.04**
5. The name of the owner, if known, of the property is: **GENOA SPRINGS LLC, PO BOX 2194, STATELINE, NV 89449**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **GARDNER ENTERPRISES, PO BOX 2194, STATELINE, NV 89449**
7. A brief statement of the terms of payment of the lien claimant's contract is: **NET 10 EOM**
8. A description of the property to be charged with the lien is: **GENOA SPRINGS, 2905 PORTRUSH DR, STATELINE, NV 89449**

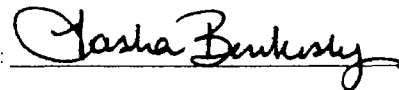
FERGUSON ENTERPRISES LLC

1095 SOUTH ROCK BLVD.

RENO, NV 89502

(Print Name of Lien Claimant)

By:



TASHA BENKOSKY

CREDIT TRAINEE

State of **NV**

County of **DOUGLAS**

Tasha Benkosky, being first duly sworn on oath according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Tasha Benkosky

(Signature)

SUBSCRIBED AND SWORN TO

Natalie K. Gondry, before me this 11th day of January, 2021

Natalie K. Gondry
NOTARY PUBLIC in and for said State and County

