

DOUGLAS COUNTY, NV
RPTT:\$526.50 Rec:\$40.00
\$566.50 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2021-959846

01/12/2021 04:02 PM

WHEN RECORDED MAIL TO:
LSPI Exchange Corp., a Nevada Corporation

20 S. Santa Cruz Ave, Ste 304

Los Gatos, CA 95030

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2008639-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-04-112-026
R.P.T.T. \$ 526.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

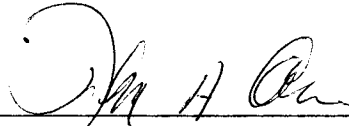
THIS INDENTURE WITNESSETH: That John A. Corwin and Patricia E. Corwin, husband and wife, as their community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to LSPI Exchange Corp., a Nevada Corporation

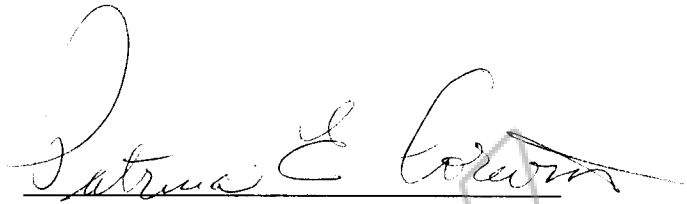
all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



John A. Corwin



Patricia E. Corwin

STATE OF NEVADA
COUNTY OF DOUGLAS

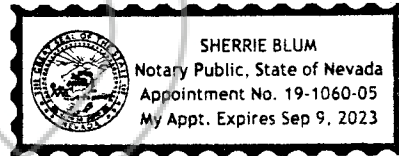
} ss:

This instrument was acknowledged before me on , January 6, 2021
by John A. Corwin and Patricia E. Corwin



NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02008639.



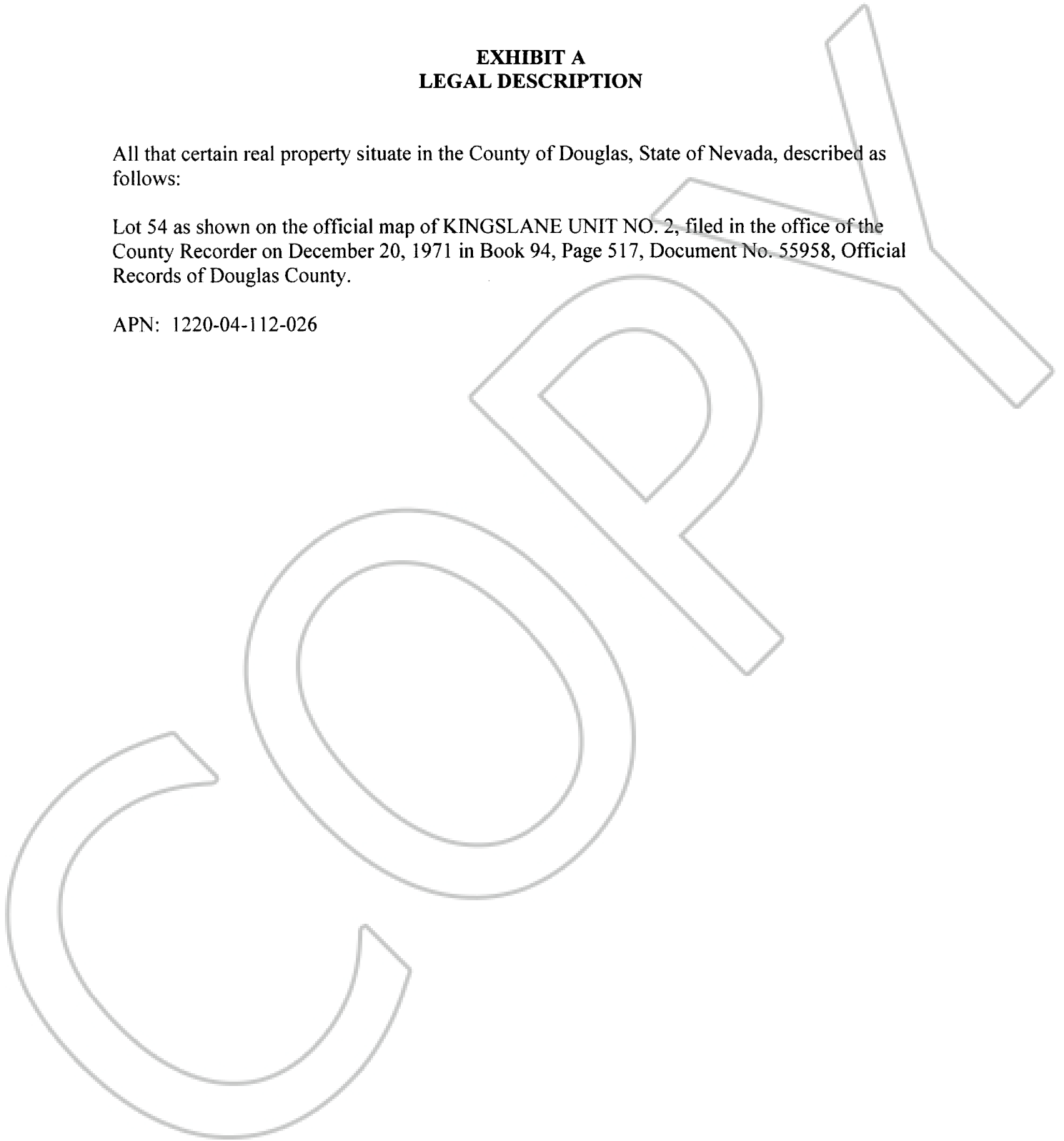
Escrow No. 2008639-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 as shown on the official map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder on December 20, 1971 in Book 94, Page 517, Document No. 55958, Official Records of Douglas County.

APN: 1220-04-112-026



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-04-112-026
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 135,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 135,000.00
 d. Real Property Transfer Tax Due: \$ 526.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John A. Corwin Capacity GRANTOR
 Signature Patricia E. Corwin Capacity GRANTOR

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: John A. Corwin and Patricia E. Corwin
 Address: 1673 LANTANA DR
 City: MINDEN NV
 State: Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: LSPI Exchange Corp., a Nevada Corporation
 Address: 20 S. Santa Cruz Ave, Ste 304
 City: Los Gatos, CA 95030
 State: Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02008639-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED