DOUGLAS COUNTY, NV

2021-959856

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01/13/2021 08:38 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

APN: 141914001021

RECORDING REQUESTED BY and WHEN RECORDED MAIL TO: First American Mortgage Solutions Attn: Recording Team 4795 Regent Blvd. Irving, TX 75063

ORDER NUMBER: 1109837LV

MAIL TAX STATEMENTS TO: Lisa M. Yenter 3384 Alpine View Court Carson City, NV 89705

Space A	bove This	Line For	Recorder'	's Usel
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## AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA	_)
	):s
COUNTY/CITY OF DOLLGLAS	Ĺ

LISA M. YENTER, being first duly sworn upon her oath, deposes and says:

- 1. That Affiant is the surviving spouse and joint tenant of MARK W. YENTER, Deceased;
- 2. That MARK W. YENTER a/k/a MARK WILLIAM YENTER died on May 25, 2018 in Douglas County, Nevada;
- 3. That a certified copy of the Certificate of Death of MARK W. YENTER is attached hereto;
- 4. That at the date of her death, MARK W. YENTER held an interest as a joint tenant with right of survivorship with Affiant, LISA M. YENTER, in that certain piece or parcel of land situated in Douglas County, State of Nevada, described as follows:

Lot 86 as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on April 16, 1973 as File No. 65319.

APN: 141914001021

Commonly known as: 3384 Alpine View Court, Carson City, NV 89705

5. That said joint tenancy was created by a Deed dated November 13, 2009 and recorded with the

- Douglas County Recorder on December 10, 2009, as Document Number 755315.
- 6. That on account of the death of MARK W. YENTER, Affiant, LISA M. YENTER, succeeds to the interest of MARK W. YENTER as the survivor of the joint tenancy between LISA M. YENTER and MARK W. YENTER in the foregoing described property.
- 7. That Affiant executed the foregoing Affidavit after having read the same; that the contents thereof are true of her knowledge, except as to those matters therein stated on information and belief and as to those matters, she believes them to be true.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

FURTHER AFFIANT SAYETH NOT.

DATED this 8 tw day of August, 20 20.	
Lisa M. Yenter	_
LISA M. YENTER /	
SUBSCRIBED AND SWORN to before me on this 8 TH day of, 20 20 August	
CLIFFNE F. BATEMAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-4789-2 - Expires October 5, 2021	14 <sub>14</sub>
AFFIRMATION STATEMENT	
(Check One)	
I, the undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS §239B.030)	r
I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of any person or persons as required by law:	:d
(State Specific Law)	
Signature Printed Name	_
Title/Relationship to Transaction	
	-
PREPARED BY: Denise Mikrut, Esq. Nevada Bar ID: 6743	



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

	LE NO. 4021613		CERTIFIC	ATE OF	DEATH	* * * * * * * * * * * * * * * * * * * *		18010		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,M		······································	<del></del>		2. DATE OF DEATH			TY OF DEATH	
PERMANENT BLACK INK	Mark V			ENTER		May 25, 2018 Douglas				
BLACKINK	3b. CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSP	ITAL OR OTHER INST	ITUTION -Name	If not either, give	re street ar 3e.If Hosp. or Inst. indicate DOA OP/Emer. Rm. 4 SEX				X
DECEDENT	Carson City		3384	Alpine View (		Inpatient(S	Hon		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Male
DEGEDENT	5. RACE (Specify)		6. Hispanic Origin? Sp	ecify 7a. A	GE-Last birthday	7b. UNDER 1 YEAR	7c. UNDER 1 D.	8. DATE	OF BIRTH (Mo/I	Day/Yr)
	Wh		No - Non-Hisp	f	60	MOS DAYS	HOURS MIN	l N	larch 07, 19	
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/C name country) Germany	1	F WHAT COUNTRY 1		I. MARITAL STATU Marrie	S (Specify) 12. SUR	VIVING SPOUSE'S			iage)
INSTITUTION SEE HANDBOOK	ame country) Germany United States 18  3. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of				hudan Mani of	Lisa Marie TALAMO  14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed				
REGARDING COMPLETION OF RESIDENCE	9087	14a. OSUAL O	OCCIPATION (GIVE KIII	General	Juling Most of	140. KIND OF BU	Us Army	USTRY	Forces? Y	
ITEMS	15a. RESIDENCE - STATE 1	5b. COUNTY	15c, CITY, TO	WN OR LOCATI	ON 15d. STE	REET AND NUMBER	OS Ailliy	+	15e. INSIDE C	
ـــــــم	Nevada	Douglas	Ca	rson City	3384	Alpine View	Ct			dify Yes Yes
PARENTS	16. FATHER/PARENT - NAME (F			TOOL OILY	17. MOTHER/P	ARENT - NAME (Fi	st Middle Last	Suffix)	1	1
PARENIS		eth Elsworth Y	ENTER			Doro	thy Ann BE	RGER	1/2	No.
	18a. INFORMANT- NAME (Type of	· `	18b. MA	ILING ADDRESS		F.D. No, City or Town				
		YENTER				View Ct Carso				~
DISPOSITION	19a. BURIAL, CREMATION, REM Burial	OVAL, OTHER (Specific	y) 196. CEMETERY O		- NAME lain Cemeter		19c. LOCATIO	-		
	20a. FUNERAL DIRECTOR - SIG	NATI IDE (Or Decent A	cting on Suph) 120h	76	76	Y ME AND ADDRESS C	1	son City N	evada 89706	5
		P MEYER		ENUMBER	CTOP 20C. NAM	JE 1	vasa Funera	1 Services		1
	SIGNATU	RE AUTHENTICAT	ED	FD854	V /	18F	h Way #63 C		NV 89706	
TRADE CALL	TRADE CALL - NAME AND ADDE	The second secon			7					
CERTIFIER	A 21a. To the best of my know to the cause(s) stated (Sign best of Market and Sign best of Market and	nature & Title) Day/Yr) 21c.	HOUR OF DEATH		MATTH 22b, DATE	basis of examination at take and place and due IEW R. SCHLA SIGNED (Mo/Day/Y July 02, 2018 NOUNCED DEAD (M May 25, 2018	to the cause(s) str INGER (r) 2:	sted. (Signature SIGNATU 2c. HOUR OF	e & Title) I <b>RE AUTHENT</b>	
	23a. NAME AND ADDRESS OF C	ERTIFIER (PHYSICIAL	N, ATTENDING PHYSI	CIAN, MEDICAL	EXAMINER, OR	CORONER) (Type o	r Print)	23b LICEN	SE NUMBER	•
	Cor	oner Matthew R S	Schlanger 1038	Buckeye Rd	Minden, NV	89423		2007 210211		
REGISTRAR	24a. REGISTRAR (Signature)		A KNIGHT	24b.	Court Court	D BY REGISTRAR			MMUNICABLE E	DISEASE
	25. IMMEDIATE CAUSE		UTHENTICATED	1.		uly 02, 2018	Y	ES 📙	ио Х	
CAUSE OF		(ENTER ONLY ONE C	CAUSE PER LINE FOR	(a), (b), AND (c)	)	la la		interval I	between onset a	ind death
DEATH	(4)	A CONSEQUENCE O						1		<del></del>
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b) Hypertens	. N. N.	· · · · · · · · · · · · · · · · · · ·		<u>/                                    </u>	·			between onset a	
CAUSE		A CONSEQUENCE O	Francisco					intervali	between onset a	ınd death
STATING THE - UNDERLYING CAUSE LAST		A CONSEQUENCE O	PF2-		/			Interval	between onset a	and death
/ /	(d) PART II OTHER SIGNIFICANT (	CONDITIONS Condition	as contributing to death	but not requities	in the underful-	cause given in Dad	l lee	1	.doz 1414	
1 1	The state of the s		commonly to death	. with the restricting	ar and cardetiying	reinse Alseu III Leur.	1. 26. AU Yes or	INO	27. WAS CASE REFERRED TO	CORONER
	28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Spedity)	28b. DATE OF INJURY (M	la/Dsy/Yr) 28c. H	OUR OF INJURY	28d. DESCRIBE	HOW INJURY OCCURRE		Yes	(Specify Yes or h	Yes_
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJUR building, etc. (Specify)	RY- At home, farm, stre	et, factory, office	28g. LOCATIO	N STREET OF	R R.F.D. No.	CITY OR TOV	VN :	STATE

STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

7/9/2018





This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.