

APN# : 1219-22-002-013  
RPTT: \$0.00 Exempt #7

DOUGLAS COUNTY, NV	<b>2021-959876</b>
RPTT:\$0.00 Rec:\$40.00	01/13/2021 11:05 AM
\$40.00 Pgs=3	
ETRCO	
KAREN ELLISON, RECORDER	E07

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 119260-ARJ**

**When Recorded Mail To:**  
**John M. Sales and Susan J. Sales, as**  
**Trustees of The Sales Family**  
**Revocable Trust dated March 30,**  
**2010**  
**815 Tunbridge Road**  
**Danville, CA 94526**

**Mail Tax Statements to: (deeds only)**  
**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Kinsey Bell*  
Kinsey Bell Escrow Assistant

**Grant, Bargain, and Sale Deed**

**This document is being  
recorded as an  
accomodation only.**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Michael Sales and Susan Jean Sales, Husband and Wife as Joint Tenants with of Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John M. Sales and Susan J. Sales, as Trustees of The Sales Family Revocable Trust dated March 30, 2010


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

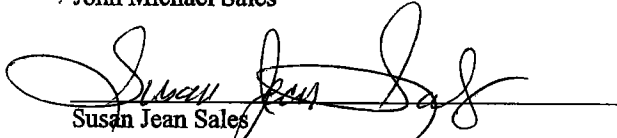
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 509, in Block C, as set forth on that certain official plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/28/2020

  
\_\_\_\_\_  
John Michael Sales

  
\_\_\_\_\_  
Susan Jean Sales

STATE OF CALIFORNIA

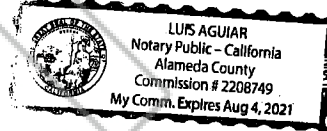
COUNTY OF Contra Costa } ss

This instrument was acknowledged before me on

September 29, 2020

By John Michael Sales and Susan Jean Sales.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1219-22-002-013

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: 1/13/21 Trust Verified ~ A.B.

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #7  
 b. Explain Reason for Exemption: Individual to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Kevin Bell* Capacity escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John Michael Sales and Susan Jean Sales  
 Address: 815 Tunbridge Road  
 City: Danville  
 State: CA Zip: 94526

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: John M. Sales and Susan J. Sales, as Trustees of The Sales Family Revocable Trust dated March 30, 2010  
 Address: 815 Tunbridge Road  
 City: Danville  
 State: CA Zip: 94526

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 119260-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)