DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-959899

\$40.00 Pgs=4

01/13/2021 01:55 PM

AMROCK, INC

KAREN ELLISON, RECORDER

E05

APN: 1420-18-113-024

R.P.T.T.: \$0.00 Exempt: (5)

Recording Requested By:

Michael Pearl

585 Madrona Avenue South

Salem, OR 97302

After Recording Mail To:

Michael Pearl, et al

585 Madrona Avenue South

Salem, OR 97302

Send Subsequent Tax Bills To:

Michael Pearl, et al 585 Madrona Avenue South Salem, OR 97302



THIS INDENTURE WITNESSETH THAT, Michael Pearl, a married man as his sole and separate property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Michael Pearl and Traci Pearl, husband and wife as joint tenants with right of survivorship and not as tenants in common, whose address is 585 Madrona Avenue South, Salem, OR 97302,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3361 Vista Grande Boulevard, Carson City, NV 89705

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed d between Michael Pearl, a married man as his sole and separa Pearl and Traci Pearl, husband and wife as joint tenants with rigin common, as Purchaser(s).)	te property, as Seller(s) and Michael
WITNESS my/our hands, this 22NO day of MAY Michael Pearl	, 20 <u></u> 20
STATE OF OREGON) SS COUNTY OF MARION)	
This instrument was acknowledged before me, this 22ND days 20_20_, by Michael Pearl.	ay of NAY.
Notary Public	OFFICIAL STAMP PATRICK SIENG NOTARY PUBLIC-OREGON
Norma Public Title and Rank My Commission Expires: 66/11/2022	COMMISSION NO. 975828 MY COMMISSION EXPIRES JUNE 17, 2022

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 216, OF BLOCK C, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>August 2. 2005</u>, as Document No. <u>0651174</u> in Douglas County Records, Douglas County, Nevada.



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1420-18-113-024

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Commonly known as: 3361 Vista Grande Boulevard, Carson City, NV 89705



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <u>1420-18-113-02</u> 4	
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	rotes.
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of prop	
c. Transfer Tax Value:	/
d. Real Property Transfer Tax Due	\$ <u>0.00</u> \$ <u>0.00</u>
d. Real Floperty Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection 5
b. Explain Reason for Exemption: A transfer of title !	
b. Explain reason for Exemption. A manage of the f	Serveeli iloogi o and wife
5. Partial Interest: Percentage being transferred: 10	70 %
The undersigned declares and acknowledges, under p	the state of the s
and NRS 375.110, that the information provided is c	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of a	7. 7. 7. 7
additional tax due, may result in a penalty of 10% of	
	and severally liable for any additional amount owed.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\ '\
Signature /// 9//	Capacity; OWNK
July 12	
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michael Pearl	Print Name: Michael Pearl and Traci Peal
Address:585 Madrona Avenue South	Address: 585 Madrona Avenue South
City: Salem	City: Salem
State: OR Zip: 97302	State: OR Zip: 97302
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)
Print Name: Amrock - Recording Department	Escrow # 67401650
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226