

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1320-24-002-009

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: David J and Melissa C Roe
Address: 1801 Grandridge Ct
City/State/Zip: Minden/NV/89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

David J and Melissa C Roe

do individually or severally certify and declare as follows:
David J and Melissa C Roe

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
1801 Grandridge Court *See exhibit A*
Minden, Nevada 89423

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 13TH day of JAN., 2021

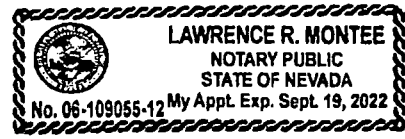
[Signature]
Signature

David J. Roe
Print or type name here
Melissa C Roe
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 1-13-2021 (date)

By DAVID J. ROE
Person(s) appearing before notary
By MELISSA C. ROE
Person(s) appearing before notary
[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Escrow No. N1405215-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Parcel 1:

Lot 56 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Stormwater Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded on July 22, 2011 in Book 711, Page 4134, as Document No. 786781 of Official Records.