

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 120627-AMG

**When Recorded Mail To:**

WFP Receivership QSF Trust

c/o Thomas C Hebrank

E3 Advisors

401 West "A" St STE 1830

San Diego CA

92101

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**

**Annette Claypool**

**Escrow Assistant**

This document is being recorded as an accommodation only.

**Water Rights Quitclaim Deed**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RECORDING REQUESTED BY, AND  
MAIL RECORDED DOCUMENT AND  
TAX STATEMENTS TO:

WFP Receivership QSF Trust  
c/o Thomas C. Hebrank  
E3 Advisors  
401 West "A" Street, Suite 1830  
San Diego, California 92101

**WATER RIGHTS QUITCLAIM DEED**

CARSON VALLEY PARTNERS, a California general partnership, as to an undivided Twenty-Five Percent (25%) interest, HEAVENLY VIEW PARTNERS, a California general partnership, as to an undivided Twenty-Five Percent (25%) interest, PINE VIEW PARTNERS, a California general partnership, as to an undivided Twenty-Five Percent (25%) interest, and SIERRA VIEW PARTNERS, a California general partnership, as to an undivided Twenty-Five Percent (25%) interest (collectively, "**Grantors**"), by and through Thomas C. Hebrank, solely in his capacity as Receiver, appointed by the United States District Court for the Southern District of California, for valuable consideration, the sufficiency and receipt of which is hereby acknowledged, do hereby convey and quitclaim to WFP RECEIVERSHIP QSF TRUST ("**Grantee**"), all of Grantors' right, title, and interest, in and to the following water rights:

36.83 acre-feet annually, together with a diversion rate of 0.05 cubic feet per second, under Nevada water rights Permit 85965 (the "**Water Rights**").

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

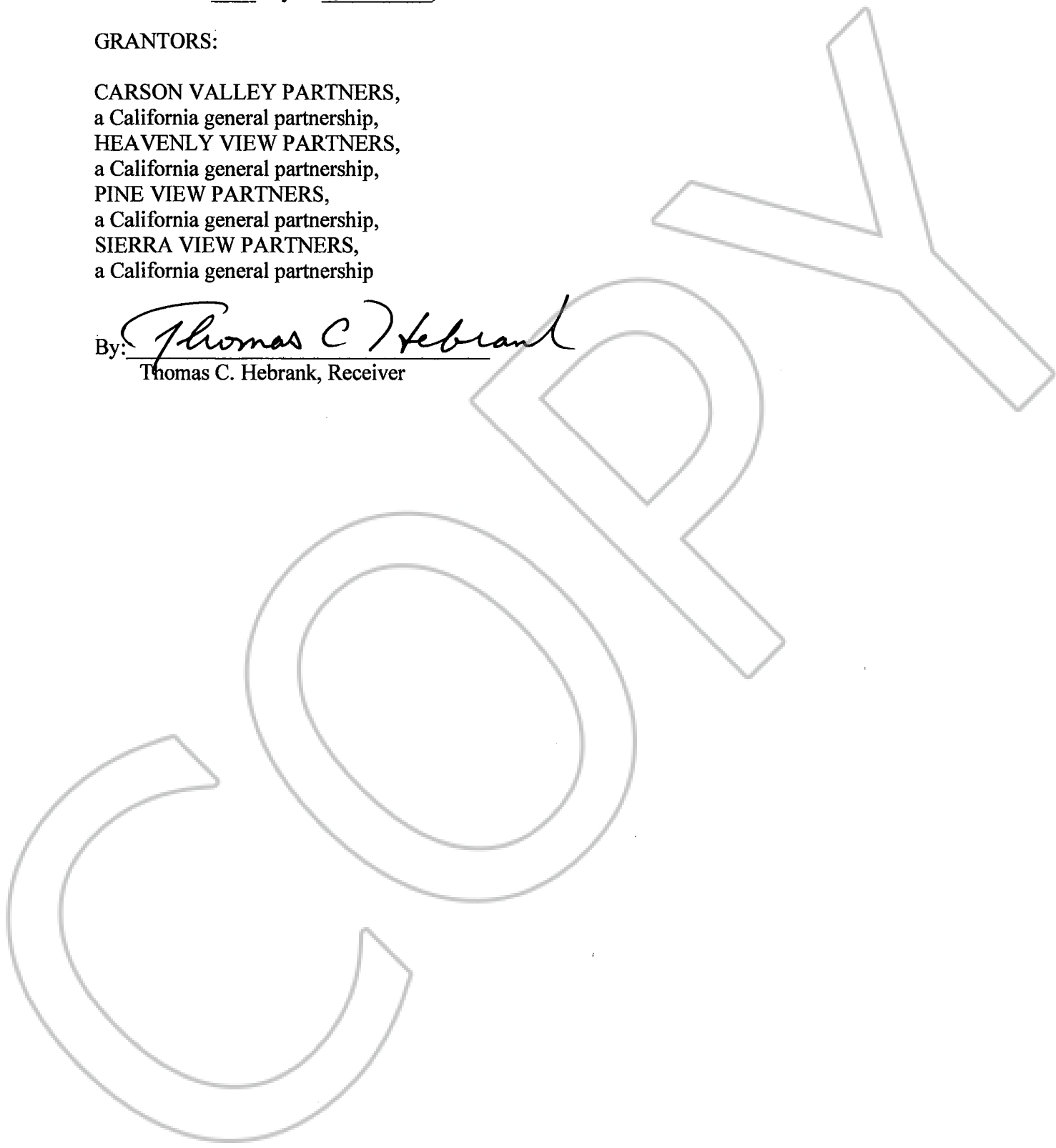
*Signatures on following page*

DATED this 13<sup>th</sup> day of NOV, 2020.

GRANTORS:

CARSON VALLEY PARTNERS,  
a California general partnership,  
HEAVENLY VIEW PARTNERS,  
a California general partnership,  
PINE VIEW PARTNERS,  
a California general partnership,  
SIERRA VIEW PARTNERS,  
a California general partnership

By: Thomas C Hebrank  
Thomas C. Hebrank, Receiver




A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

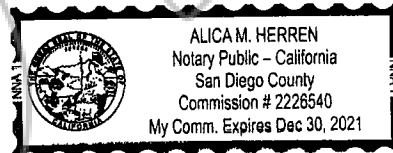
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO) ss:

On November 13, 2020 before me, Alica M. Herren, a notary

public, personally appeared Thomas C. Hebrank, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

  
Notary Public  
My commission expires: December 30, 2021



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. NA  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other water rights

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 00.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 00.00  
 d. Real Property Transfer Tax Due \$ 00.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 11  
 b. Explain Reason for Exemption: Transfer to trust without consideration pursuant to receivership case in US District Court for the Southern District of California in Case No. 3112-cv-02164-GPC-JMA.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas C Hebrank Capacity: Grantor  
 Thomas C. Hebrank, Receiver  
 Signature Thomas C Hebrank Capacity: Grantee  
 Thomas C. Hebrank, Receiver

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Carson Valley Partners, Heavenly View Partners,  
 Print Name: Sierra View Partners, Pine View Partners  
 Address: 401 W. A Street, Suite 1830  
 City: San Diego  
 State: CA Zip: 92101

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: WFP Receivership QSF Trust  
 Address: 401 W. A Street, Suite 1830  
 City: San Diego  
 State: CA Zip: 92101

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Western Title Company Escrow # 120627-AMG  
 Address: 2310 S. Carson St. STE 5A  
 City: Carson City State: NV Zip: 89701