**DOUGLAS COUNTY, NV** 

Rec:\$40.00

\$40.00 Pgs=2

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2021-959964

ETRCO

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO: ZIONS BANCORPORATION, N.A. Subordination Department P.O. Box 30160, Salt Lake City, UT 84130-0160 118 0048830004005074 APN 1220-17-615-023

## REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 14th day of January, 2021, and recorded in Book, Page, as Entry No. 95959, in the office of the DOUGLAS County Recorder, State of NEVADA, executed TIMOTHY J. JANSSE AND ANU JANSSE HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, in which GREATER NEVADA MORTGAGE is named as Beneficiary, and Western Title Company, I.I.C. as Trustee, be mailed to, NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: January 5, 2021

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to F/K/A

ZB, N.A. DBA NEVADA STATE BANK

Name: CHARLES RUNOLFSON

Title: ASSISTANT VICE PRESIDENT

STATE OF UTAH COUNTY OF SALT LAKE

WITNESS my hand and official seal.

Notary Public

J BRADLEY HOWELL
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 695405
COMM. EXP. 06-08-2021

## Schedule A

This SCHEDULE A is attached to and by this reference is made a part of the Deed of Trust, dated May 30, 2017, and executed in connection with a loan or other financial accommodations between ZB, N.A. DBA NEVADA STATE BANK and ANU JANSSE and TIMOTHY J JANSSE.

THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS

THEREON, KNOWN AS: 1137 KINGSTON LN

IN THE TOWN OF: GARDNERVILLE

COUNTY OF: DOUGLAS AND STATE OF: NV LEGAL DESCRIPTION:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 33A OF JANSSE SUBDIVISION AT RAIN SHADOW RANCH, A PLANNED DEVELOPMENT (FINAL MAP OF PD 04-002-1) ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 20, 2015 AS DOCUMENT NO. 2015-858958, OFFICIAL RECORDS.
PARCEL ID: 1220-17-615-023