DOUGLAS COUNTY, NV

RPTT:\$1312.35 Rec:\$40.00

\$1,352.35

2021-960006

01/15/2021 08:40 AM

Pgs=2 FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1220-21-810-253 **R.P.T.T.:** \$1,312.35

Escrow No.: 20012758-ES When Recorded Return To:

Chianti, Inc., A Nevada Corporation

1801 E. Williams St. #13 Carson City, NV 89701

Mail Tax Statements to: Chianti, Inc., A Nevada Corporation 1801 E, Williams St. #13 Carson City, NV 89701

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Troy Aaron Modispacher and Amy Yvonne Modispacher, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Chianti, Inc. A Nevada Corporation

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 267, of Gardnerville Ranchos Subdivision #7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27th, 1974, as Document No. 72456.

Assessors Parcel No.: 1220-21-810-253

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 200127	58-ES
Dated this 11th day of Jan , 2021. Kan Morrow Malyn Troy Aaron Modispacher	
Troy Agron Modispacher Any Yvonne Modispacher Amy Yvonne Modispacher	\\
Amy Yvonne Modispacher	1
STATE OF NEVADA	
COUNTY OF <u>CARSON</u> Color	
This instrument was acknowledged before me on this \(\frac{\lambda^n}{\lambda} \) day of \(\frac{\frac{\lambda^n}{\lambda}}{\lambda} \) Aaron Modispacher and Amy Yvonne Modispacher.	, 2021, by Troy
Notary Public Public	
LIZ SVENNINGSEN Notary Public - State of Nevada Appointment Recorded in Lyon County No: 94-5087-12 - Expires June 4, 2022	
	·

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1220-21-810-253 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Sgl. Fam. Residence a) ☐ Vacant Land b) Document/Instrument No.: ☐ 2-4 Plex ☐ Condo/Twnhse d) ☐ Comm'l/Ind'l Book ☐ Apt. Bldg. f) ☐ Agricultural ☐ Mobile Home h) Date of Recording: Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$336,500.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$336,500.00 d. Real Property Transfer Tax Due: \$1,312.35

b. Explain Reason for Exemption:5. Partial Interest: Percentage Being Transferred: 100.00%

a. Transfer Tax Exemption, per NRS 375.090, Section:

4. IF EXEMPTION CLAIMED:

Signature:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030**, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _				Capacity:	Grantee	
SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION				
	(REQUIRED)			(REQUIRED)		

Grantor

Troy Aaron Modispacher and Amy

Print Name: Yvonne Modispacher Print Name: Chianti, Inc A Nevada Corporation
Address: 619 Adaline Way Address: 1801 E. Williams St. #13

City: Gardnerville City: Carson City
State: NV Zip: 89460 State: Nevada Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20012758-ES

Address: 896 W Nye Ln, Ste 104

City Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED