DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-960025

Pgs=4 \$40.00

01/15/2021 10:18 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$0.00

Recording Requested By: Western Title Company

APN#: 1220-21-710-120

Escrow No.: 121978-WLD When Recorded Mail To: Constance Marie Cummins and **Granvil Lee Cummins** P.O. Box 3044 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Connie M. Cummins (who acquired title as Connie M. Bowlen), a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Constance Marie Cummins and Granvil Lee Cummins, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

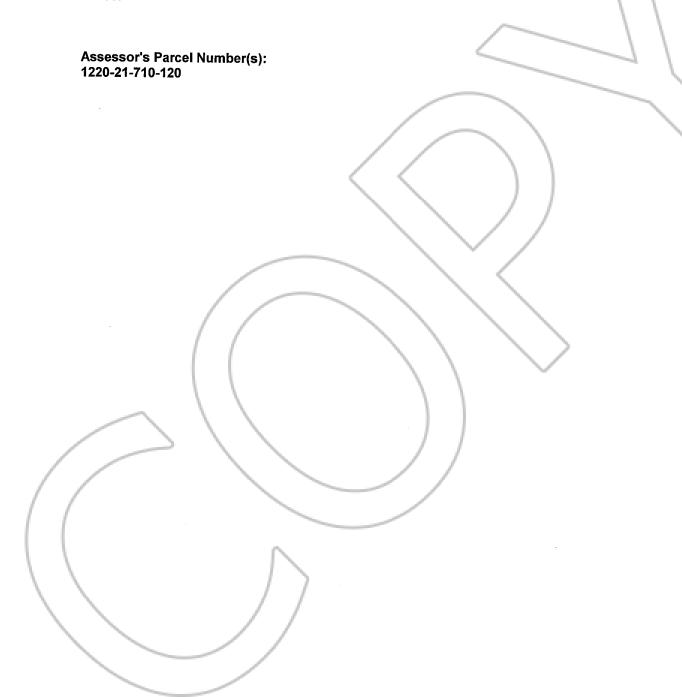
Dated: 01/11/2021

Grant, Bargain and Sale Deed - Page 2 M. Lummurs Nevada STATE OF } ss COUNTY OF This instrument was acknowledged before me on By Connie M. Cummins. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 490, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)			•		
	a) 1220-21-710-120					\wedge
					1	
					_ \	
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAI	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			17
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home			-	
	i) 🗆 Other	,				-11
					Single-	
3.	Total Value/Sales Price of P		\$0.00			
	Deed in Lieu of Foreclosure	Only (value of property)				1
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			
1	If Example Claims 4.))		
4.	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: adding husband to title no consideration					
	Daplam reason for exemption, auding nusuald to title no consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.		
Dur	mont to NDC 275 020 th . D				_	
owe	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable	for an	y additional amount
	ature Constance M	Micol I Mariana	Capacity_	Crantor)	
_	ature	the Connoco	Capacity Capacity	WI WITO		
~-6			_Сарасну	·		
	SELLER (GRANTOR) INFO	ORMATION	BUYER (G	RANTEE) INFO)RMA	TION
/	(REQUIRED)		(REQUIRI	•		
Prin	t / Connie M. Bowlen		Print Name:	,	e Cum	mins and Granvil
Nam				Lee Cummins		
	ress: P.O. Box 3044		Address:	P.O. Box 3044		
City			City:	Gardnerville		
State	e: <u>NV</u> Z	Lip: 89460	State:	NV	Zip:	89460
CON	APANY/PERSON REQUEST	TINIC DECORDING				
CON	(required if not the seller or buye					
Print	: Name: eTRCo, LLC. On beha		anv Fe	c. #: <u>121978</u> -WL	D	
Addr		THE COMP		S. 11. 1217 10- WL)	Z.	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109