

**OWNER'S CERTIFICATE**

I, MARK LOVELADY, MANAGER OF GARDNERVILLE WATER COMPANY CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE STORM DRAIN, AND PUBLIC UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

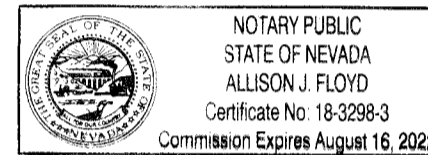
*Mark Lovelady*  
 MARK LOVELADY, MANAGER  
 GARDNERVILLE WATER COMPANY

STATE OF NEVADA SS.  
 COUNTY OF DOUGLAS

ON THIS 18 DAY OF November, IN THE YEAR 2020, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARK LOVELADY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Allison J. Floyd*



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

*Cory Miller* Nevada Vice President 6/5/2020 DATE  
 FIRST AMERICAN TITLE INSURANCE COMPANY  
 2557818

**COUNTY ENGINEER'S CERTIFICATE**

I, JEREMY J. HUTCHINGS, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

*Jeremy J. Hutchings* 01.13.2021 DATE  
 JEREMY J. HUTCHINGS, P.E.  
 DOUGLAS COUNTY ENGINEER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 (A.P.N. 1220-03-301-003)

*Amy Burgans* Senior Clerk-Treasurer 1-15-2021 DATE  
 AMY BURGANS  
 DOUGLAS COUNTY CLERK-TREASURER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14 DAY OF JANUARY, 2020. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC RIGHTS-OF-WAY OFFERED FOR DEDICATION AS A PART OF THIS MAP. THE COUNTY ACCEPTS THE OFFER FOR DEDICATION OF THE PUBLIC UTILITY EASEMENTS.

*Thomas A. Dallaire* 1.14.2020 DATE  
 THOMAS A. DALLAIRE, P.E.  
 COMMUNITY DEVELOPMENT DIRECTOR

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS GRANTED AND/OR ABANDONED AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE C.A.T.V.

FRONTIER COMMUNICATIONS  
 SIGNATURE: *Chris Willing* DATE: 6-26-2020

PRINTED NAME: Chris Willing

MINDEN-GARDNERVILLE SANITATION DISTRICT  
 SIGNATURE: *Peter V. Baratti* DATE: 6-30-2020

PRINTED NAME: Peter V. Baratti

TOWN OF GARDNERVILLE  
 SIGNATURE: *Erik Nilssen* DATE: 6-30-2020

PRINTED NAME: Erik Nilssen

CHARTER COMMUNICATIONS  
 SIGNATURE: *Leonel Gonzalez* DATE: 6-16-20

PRINTED NAME: LEONEL GONZALEZ

GARDNERVILLE WATER COMPANY  
 SIGNATURE: *Mark Lovelady* DATE: 6-16-2020

PRINTED NAME: Mark Lovelady

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

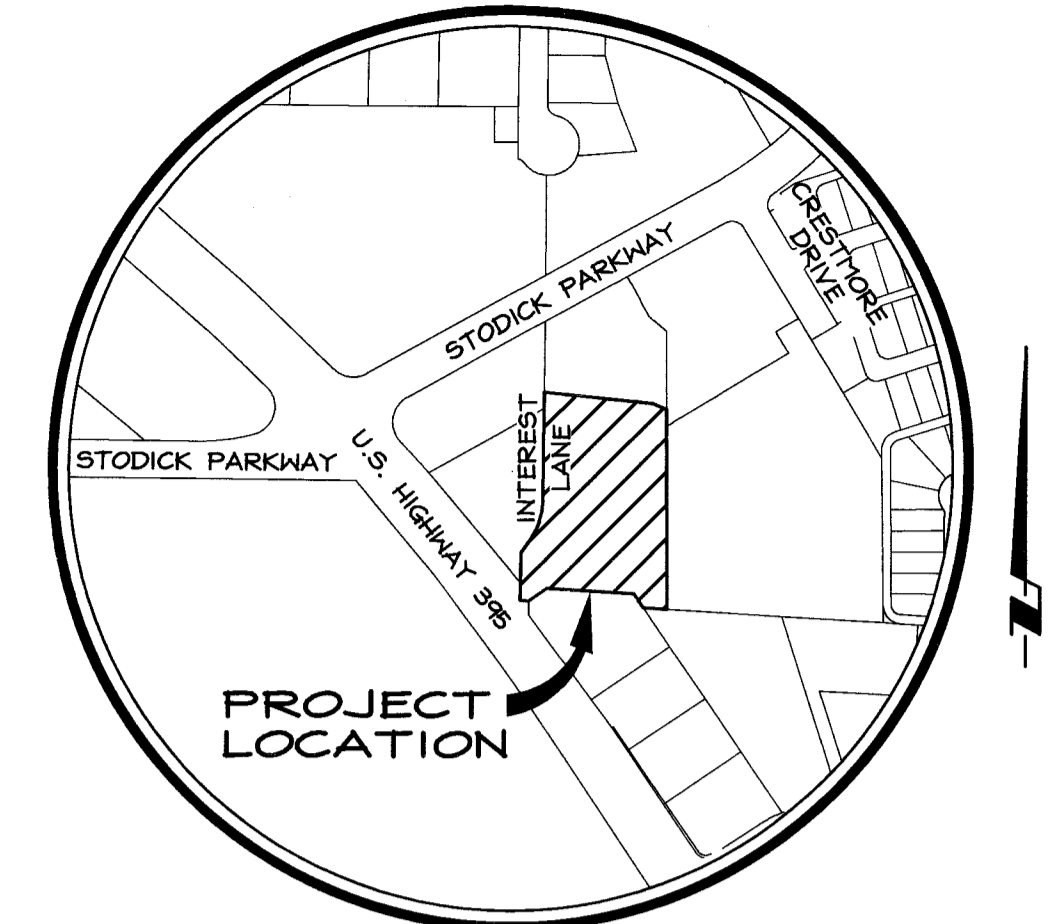
SOUTHWEST GAS CORPORATION  
 SIGNATURE: *Amanda Marucci* DATE: 6/16/20

PRINTED NAME: Amanda Marucci

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY, d/b/a NV ENERGY  
 SIGNATURE: *Katharine Perkins* DATE: 6/17/2020

PRINTED NAME: KATHERINE PERKINS



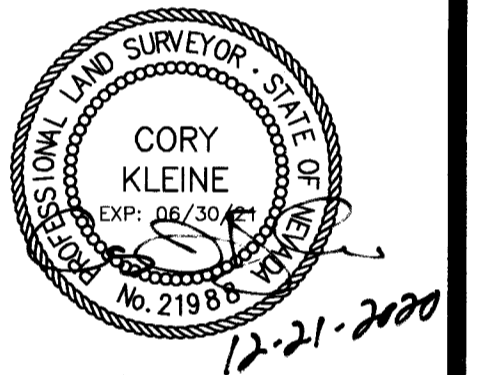
VICINITY MAP  
 NO SCALE

**SURVEYOR'S CERTIFICATE**

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GARDNERVILLE WATER COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 6, 2020.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Cory J. Kleine*  
 CORY J. KLEINE, P.L.S. 21988



**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14 DAY OF JANUARY, 2020, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC RIGHTS-OF-WAY OFFERED FOR DEDICATION AND THE COUNTY ACCEPTS THE OFFER OF DEDICATION OF THE PUBLIC UTILITY EASEMENTS.

*Shana Withhouse* Deputy Clerk 01/15/2021 DATE  
 FOR AMY BURGANS  
 COUNTY CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 15 DAY OF JANUARY, 2021 AT 36 MINUTES PAST 2 O'CLOCK P.M., AS DOCUMENT NO. 2021-960094 RECORDED AT THE REQUEST OF GARDNERVILLE WATER COMPANY.

*Karen Ellison*, Deputy  
 KAREN ELLISON  
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

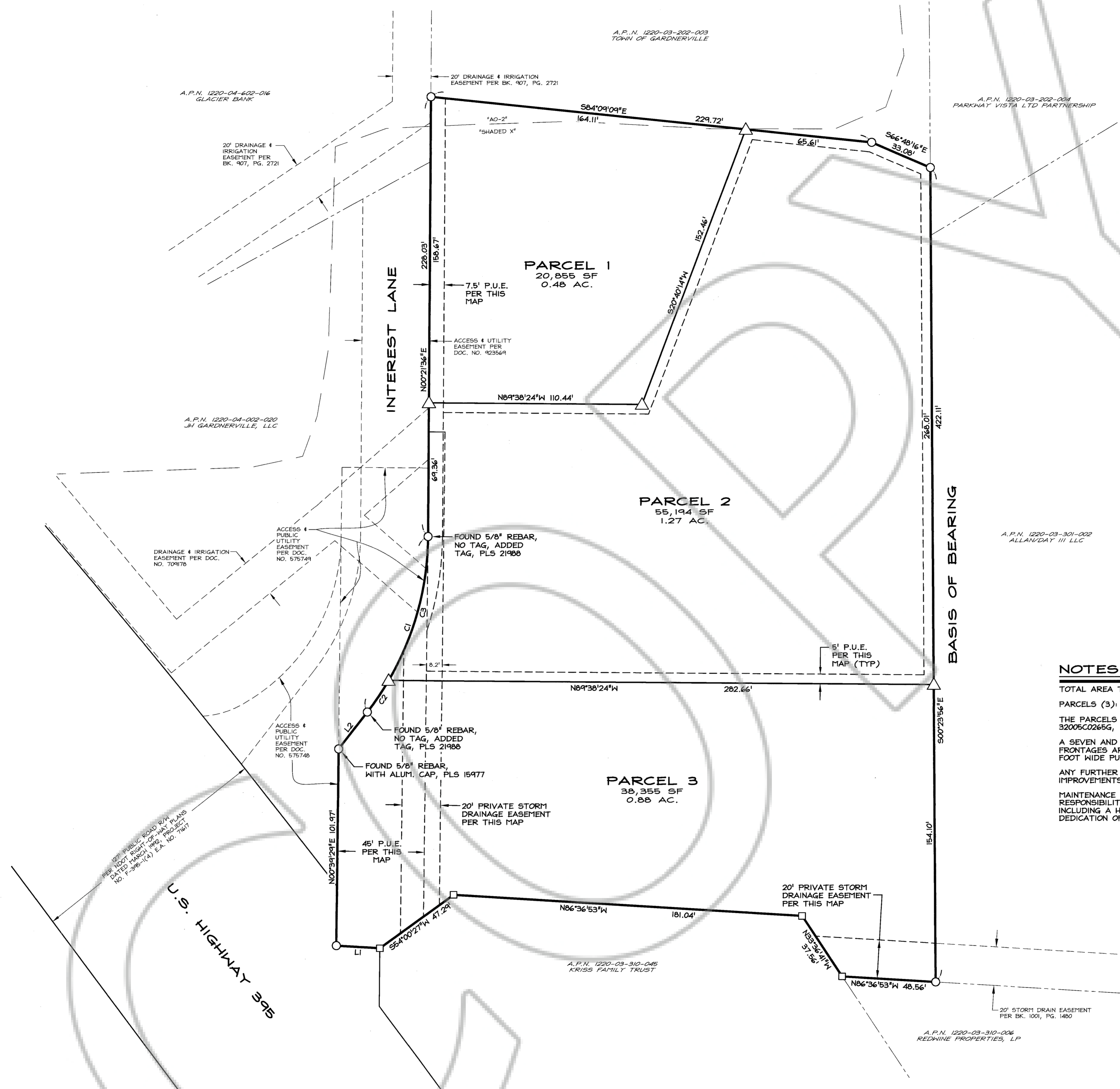
**PARCEL MAP**  
 DP 19-0393  
 FOR  
**GARDNERVILLE WATER COMPANY**

**RO Anderson**  
 www.roanderson.com  
 MINDEN 1625 Eimerstraße Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2322 F 775.782.7084  
 RENO 4060 Double Diamond Plaza, Unit 15 Reno, NV 89521 P 775.782.2322 F 775.782.7084

LOCATED WITHIN A PORTION OF SECTION 3, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0020-018F1

SCALE: 1" = 30'

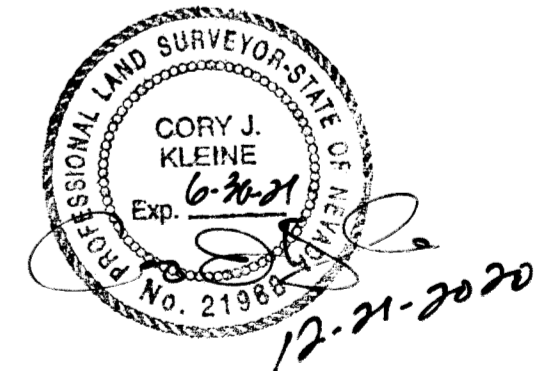


LINE TABLE		
LINE	BEARING	LENGTH
L1	N86°36'53"W	22.59'
L2	N37°48'28"E	24.22'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	37°26'52"	150.00'	98.04'	N19°05'02"E	96.30'
C2	07°33'31"	150.00'	19.79'	N34°01'42"E	19.77'
C3	29°53'21"	150.00'	78.25'	N15°18'16"E	77.37'

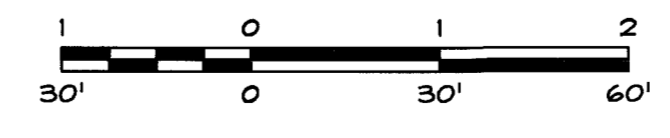
**NOTES**

TOTAL AREA TO BE DIVIDED: 2.63 ACRES  
 PARCELS (3): 2.63 ACRES  
 THE PARCELS LIE WITHIN THE "AO-2" AND "SHADED X" ZONE PER FEMA PANEL MAP 32005C0265G, DATED JANUARY 20, 2010.  
 A SEVEN AND ONE-HALF (7.5') FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES ARE HEREBY GRANTED AS SHOWN. PARCEL 2 SHALL INCLUDE A FIVE (5') FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES AS SHOWN.  
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).  
 MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.



- LEGEND**
- FOUND 5/8" REBAR WITH CAP, PLS III72, UNLESS OTHERWISE NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 21988
  - △ SET 5/8" REBAR WITH PLASTIC CAP, PLS 21988
  - P.U.E. PUBLIC UTILITY EASEMENT
  - R/W RIGHT-OF-WAY

**BASIS OF BEARING**  
 S00°23'56"E - THE EAST LINE OF ADJUSTED PARCEL 3 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES AND CRESTHORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, FILED FOR RECORD JANUARY 21, 1998, AS DOCUMENT NO. 430887.



**RO Anderson**  
 RENO  
 1603 Barrameda Ave  
 Reno, NV 89423  
 P 775.782.2322  
 F 775.782.7064

SCALE: 1" = 30' SHEET 2 OF 2

**PARCEL MAP**  
 DP 19-0393  
 FOR  
**GARDNERVILLE WATER COMPANY**

LOCATED WITHIN A PORTION OF SECTION 3, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0020-018P1