A.P.N. No.:	1220-16-610-088					
R.P.T.T.	\$1,540.50					
File No.:	1022598					
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To:		Same as below				
When Recorded Mail To:						
Sloane Niccoli						
1383 S Riverview Drive						
Gardnerville, NV 89460.						

DOUGLAS COUNTY, NV
RPTT:\$1540.50 Rec:\$40.00
\$1,580.50 Pgs=2

STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Richard C Lallement and Cathleen A Lallement, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Sloane Niccoli, a single man and Michael P Niccoli and Gwendoline Niccoli, husband and wife, all as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 107, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

APN: 1220-16-610-088

## \*SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 18 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Richard C Lallement	Cathleen a - Lace no Cathleen A Lallement
State of Anzona )	
County of Mohow?) ss	
This instrument was acknowledged before me on the By: Richard C Lallement and Cathleen A Lallement	te 8th day of Jan 2021
Signature: Notary Public	Wow
My Commission Expires: 10/24/2022	KATHERINE L ROBINSON NOTARY PUBLIC - ARIZONA MOHAVE COUNTY COMMISSION # 558477 MY COMMISSION EXPIRES OCTOBER 24, 2022

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)			/\	
a) <u>1220-16-610-088</u>		••	[ ]	
b)		-	\ \	
d)		•	\ \	
2. Type of Property:		_	\ \	
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY	
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	1	Page:	
e.□ Apt. Bldg.	f.  Comm'l/Ind'l	Date of Rec		
g.□ Agricultural	h.□ Mobile Home	Notes:		
☐ Other		<u> </u>		
A				
3. a. Total Value/Sales Price	e of Property	\$ 395,000.00		
b. Deed in Lieu of Foreck	osure Only (value of proper		)	
c. Transfer Tax Value:	r Tau Dua	\$ 395,000.00		
d. Real Property Transfe	r rax Due	\$ <u>1,540.50</u>	\\	
4. If Exemption Claimed	. ( (		1 1	
	ption per NRS 375.090, Sc	ection	)	
b. Explain Reason for	Exemption:		<del>-</del> /	
5. Partial Interest: Percer	tage being transferred:	%		
The undersigned declares a	and acknowledges, under	penalty of perjury,	pursuant to NRS 375.060	
and NRS 375.110, that the	information provided is co	rrect to the best of	their information and belief,	
Furthermore the parties an	ree that disallowance of a	n to substantiate ti	ne information provided herein. tion, or other determination of	
additional tax due, may resi	ult in a penalty of 10% of the	he tax due plus int	erest at 1% per month. Pursuant	
to NRS 375.030, the Buyer	and Seller shall be jointly	and severally liable	e for any additional amount owed.	
. 0	0 0 AA			
Signature Cekard (	- CARRY	Capacity	Grantor	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Signature		Capacity	Grantee	
$\overline{}$				
SELLER (GRANTOR) INFO	PMATION	BLIVED (CDA)	NTEE) INFORMATION	
(REQUIRED)			EQUIRED)	
Print Name: Richard C Lallement		Print Name:	Sloane Niccoli	
Address: 31/5 Star Dr.		Address: 7多	Address: 1383 S River View Dr	
City: <u>Lake Havourality</u>		City: Gar	City: Gardnerville	
State: Az	Zip: 86406	State:	V Zip: 89460	
COMBANIVIDEDOON DEOL	IESTINO DECORDOS A		/ !	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart Title Company Escrow # 1022598				
	onal Cir. Ste 102	Escrow # 10	22030	
City: Reno	ALC: OH, OLG TOZ	State: NV	Zip: 89521	
-	4		·	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED