

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2021-960136**
Rec:\$40.00
\$40.00 Pgs=2 **01/19/2021 09:52 AM**
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1420-28-210-028

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **ANTHONY E CHIEFFO, SR AND MARILYN J CHIEFFO TRUSTESS OR SUCCESSOR TRUSTEE(S) OF THE CHIEFFO FAMILY TRUST DATED APRIL 27, 2004** and recorded as **Book 0507 and Page 2775**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 18th day of January in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: *Angela Pavao*
ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Parcel#:1420-28-210-028

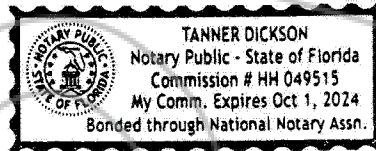


**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of January in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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