DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2021-960156

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

01/19/2021 10:48 AM

AGUIRRE RILEY, P.C.

E03

APN 1319-19-310-034

WHEN RECORDED RETURN TO: Soraya T. Aguirre, Esq. Aguirre Riley, P.C. 427 West Plumb Lane Reno, NV 89509

MAIL TAX STATEMENTS TO: Dana Lee Perry Sylvia Kaye Perry P.O. Box 2100 Stateline, NV 89449

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANA LEE PERRY and SYLVIA KAYE PERRY, Husband and Wife as Community Property, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to DANA LEE PERRY, a married man as his sole and separate property, an undivided 50% interest, and to SYLVIA KAYE PERRY, a married woman as her sole and separate property, an undivided 50% interest, in the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof. (eka 658 Tina Court, Stateline, Nevada)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23 day of December, 2020.

ANA LEE PERRY

SYLVIA KAYE PERRY

STATE OF NEVADA	)
<u>.</u>	) ss.
COUNTY OF DOUGLAS	١.

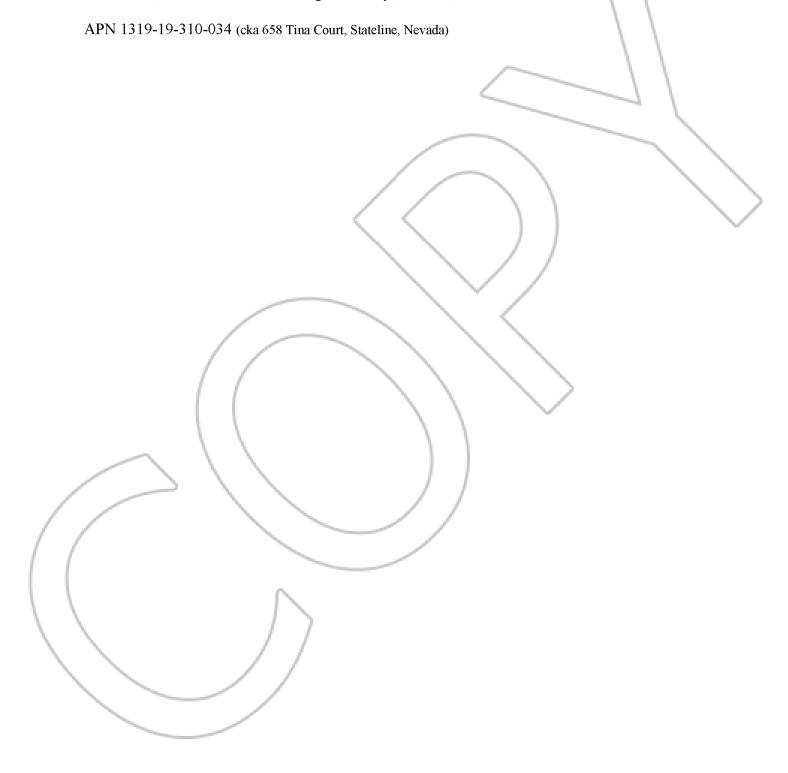
On December 23, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared DANA LEE PERRY and SYLVIA KAYE PERRY, personally known to me or proved to me and the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the foregoing instrument.

OTARY PUBLIC

KATHLEEN LIPPIATT Notary Public-State of Nevada APPT. NO. 18-1344-3 My Appt. Expires 01-19-2022

## EXHIBIT A

Lot 10, in Block 3, as shown on the Official Map of KINGSBURY ESTATES NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on September 26, 1960, as Document No. 16645, Official Records of Douglas County, Nevada, State of Nevada.



## STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessor Parcel Number(s)</li> </ol>	
a. <u>1319-19-310-034</u>	\ \
b.	
c.	
d.	_ \ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Re	es. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	Notes:
g. Agricultural h. Mobile Home Other	Notes.
3.a. Total Value/Sales Price of Property	- \$ 0.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
d. Real Property Transfer Tax Due	<b>\$</b> 5.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	90 Section 3
	from community property an undivided 50% interest to
each of husband and wife as their sole and	
5. Partial Interest: Percentage being transferred	
	der penalty of perjury, pursuant to NRS 375.060
	d is correct to the best of their information and belief,
	d upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be ju	pintly and severally liable for any additional amount owed.
Signature AMM / Wally	Consider Poproportativo
Signature ###	Capacity: Representative
	Compaten
Signature	Capacity:
CELLED (CD ANTOD) INFORMATION	DUMED (CD ANGEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Dana Lee Perry & Sylvia Kaye Perry	
Address: PO Box 2100	Address: PO Box 2100
City: Stateline	City: Stateline
State: NV Zip: 89449	State: NV Zip: 89449
COMPANY/PERSON REQUESTING RECO	DDING (Required if not seller or buyer)
	Escrow # n/a
Print Name: Aguirre Riley, P.C. Address: 427 W. Plumb Lane	ESCION # II/a
City: Reno	State:NV Zin: 89509