Assessor Parcel No(s): <u>1420-05-201-003</u>

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2021-960197 01/19/2021 01:13 PM

BELFOR USA GROUP INC

Pgs=4



KAREN ELLISON, RECORDER

## WHEN RECOREDED RETURN TO:

BELFOR USA Group, Inc.
50 Artisan Means Way
Suite B
Reno, NV 89511

## **NOTICE OF LIEN**

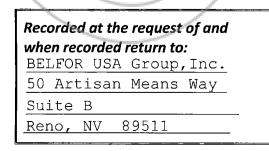
The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is \$86,638.72
- 2. The total amount of all additional or changed work, materials and equipment, if any, is:  $\underline{\$3,473.61}$
- 3. The total amount of all payments received to date is: \$11,773.61
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$74,506.78
- 5. The name of the owner, if known, of the property is: ANNE A SULLIVAN
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: ANNE A. SULLIVAN
- 7. A brief statement of the terms of payment of the lien claimant's contract is:

Progress billings at 25%, 50%, 75%, 90% and balance due upon substantial completion.

8. A description of the property to be charged with the lien is:

3726 LYLA LANE	Legal Description
CARSON CITY, NV 89705	See Attached Page
APN# 1420-05-201-003	\ \
(Include County Assessor Desc and Parcel No. if available)	ription
_	BELFOR USA GROUP, INC
	(Print Name of Lien Claimant)
	BY: ALL
< <	(Authorized Signatur <b>é</b> )
	PAUL GARDNER
State of Nevada )	\ / /
) ss.	\
County of Washoe)	
PAUL GARDNER (print name), being fir	st duly sworn on oath according to law,
deposes and says:	st daily sworth off bath according to law,
I have read the foregoing Notice of Lien, know	t t
same is true of my own personal knowledge, except	
belief, and, as to those matters, I believe them to be	The Man
	(Authorized Signature of Lien Claimant)
	PAUL GARDNER
	General Manager ~ BELFOR USA Group Inc.
Subscribed and sworn to before me	221
This 15th_day of the month of January of the year 20	SABRINA SCOTT Notary Public, State of Nevada
Notary Public in and for the County and State of Nev	Appointment No. 20-3073-02



Anne A Sullivan 3726 Lyla Lane Carson City, NV 89705

APN#1420-05-201-003

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the South ½ of the Northwest ¼ of section 5, township 14 North, Range 20 East, further described as follows:

Parcel 1, as shown on Parcel Map for Lyla Fern Johnson, recorded May 23, 1986, in Book 586, Page 2506, as document No. 135298, of Official Records, Douglas County, State of Nevada.

Assessor's Parcel No. 1420-05-201-003

Legal Description from Recorded Deed of Trust Doc #0650371 dated 7/25/2005 page 16

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## **ACKNOWLEDGEMENT**

State of Nevada }ss County of Washoe

On **January 15, 2021** before me, Paul Gardner Jr ~ General Manager ~ BELFOR USA GROUP, INC. personally appeared.

<u>Paul Gardner Jr</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada, that the foregoing is true and correct.

WITNESS my hand and official seal

Notary Public in and for

The County of Washoe and State of Nevada

SABRINA SCOTT
Notary Public, State of Nevada
Appointment No. 20-3073-02
My Appt. Expires Oct 15, 2024

(Notary Public Seal)