

APN 1319-30-527-002



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Margot L. Rudon  
21582 Andorra  
Mission Viejo, CA 92692

MAIL TAX STATEMENTS TO:

The Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That, MARGOT L. RUDON, as a widow and RALPH RUDON, as a married man, for valuable consideration, the receipt of which is hereby acknowledged, do hereby QUITCLAIM TO:

MARGOT L. RUDON, as a widow with right of survivorship.

all that real property more particularly described on EXHIBIT "A" attached hereto and by this reference, made a part hereof.

Alternate Use Week: Both Use Season: Prime

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 22 day of October, 2020

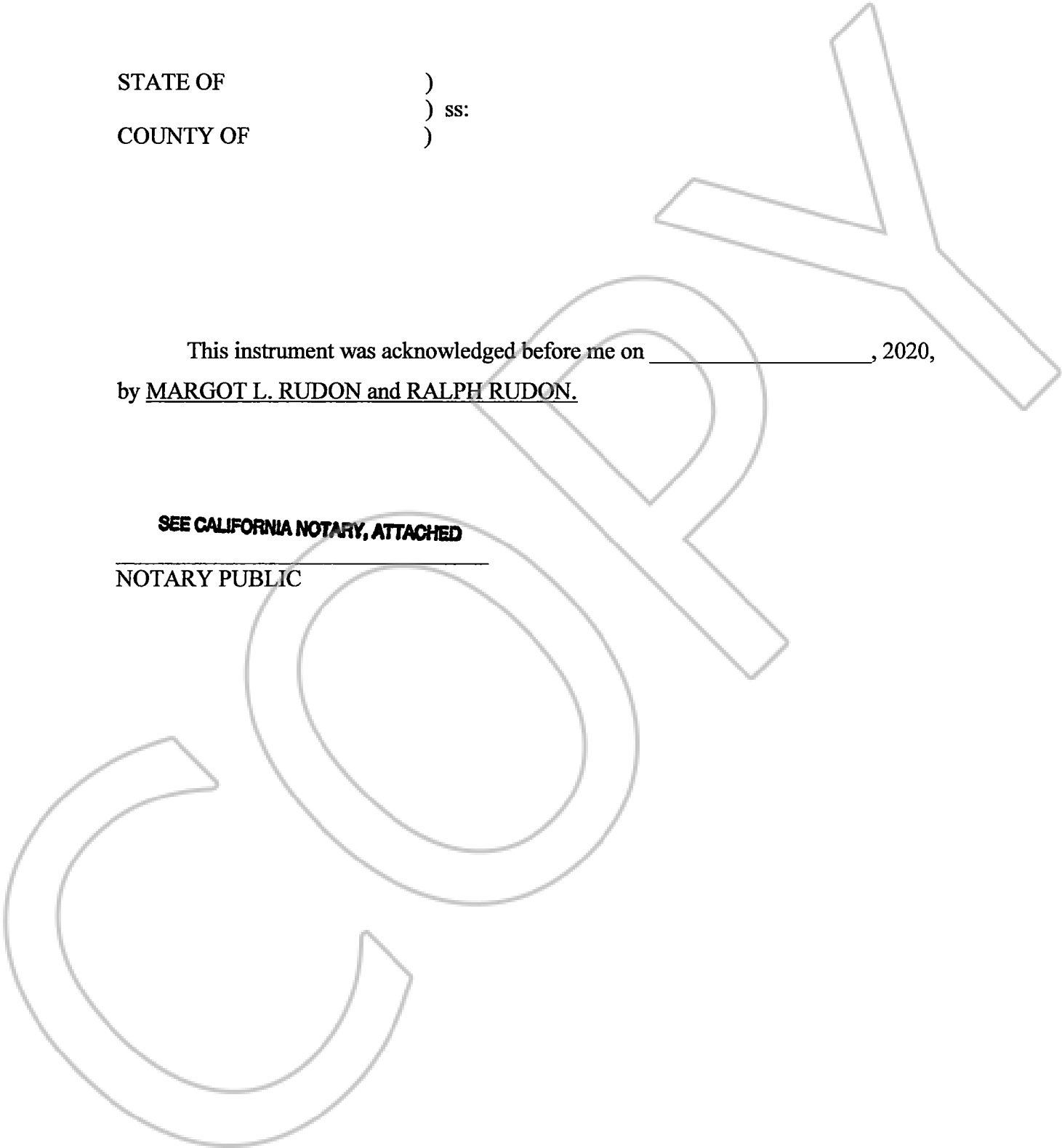
Margot L. Rudon  
MARGOT L. RUDON

Ralph Rudon  
RALPH RUDON

STATE OF )  
 ) ss:  
COUNTY OF )

This instrument was acknowledged before me on \_\_\_\_\_, 2020,  
by MARGOT L. RUDON and RALPH RUDON.

**SEE CALIFORNIA NOTARY, ATTACHED**  
\_\_\_\_\_  
NOTARY PUBLIC



# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

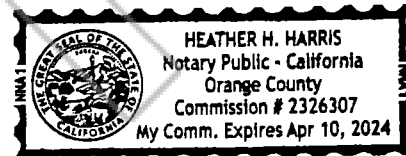
State of California  
County of Orange

On October 22, 2020 before me, Heather H. Harris  
(insert name and title of the officer)

personally appeared Margot L. Rudon, Ralph Rudon,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Heather H. Harris (Seal)

*Attached Quitclaim Deed*

**EXHIBIT "A"**  
**(Sierra 01) 01-003-10-03**

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- A. An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of **LOT 20** of Tahoe Village Unit No. 1, as shown on the map recorded December 27<sup>th</sup>, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said in Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- B. Unit No. **B1** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and said as common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATIVE USE WEEK" in **BOTH** within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada, (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527-002

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1319-30-527-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Notes:	_____
	_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 500.-

Transfer Tax Value: \$ 500.-

Real Property Transfer Tax Due: \$ 1.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature [Handwritten Signature] Capacity AGENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: <u>Ralph Rudon</u>	Print Name: <u>Margot L. Rudon</u>
Address: <u>21582 Andover</u>	Address: <u>21582 Andover</u>
City: <u>MISSION VIEJO</u>	City: <u>MISSION VIEJO</u>
State: <u>CA</u> Zip: <u>92682</u>	State: <u>CA</u> Zip: <u>92692</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: QM RESORTS Escrow # NTA

Address: 515 NICHOLS BLVD.

City: SPARKS State: NV Zip: 89431