

APN# : 1320-29-613-013
Escrow No. 124084-SLA

DOUGLAS COUNTY, NV **2021-960226**
Rec:\$40.00
\$40.00 Pgs=4 01/19/2021 03:15 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, Inc.
Escrow No. 124084-SLA

When Recorded Mail To:
Town Homes at Monterra III,
LLC, a Nevada Limited Liability
Company
1625 US Highway 88, Suite 102
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Sherry Ackermann Escrow Office

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was fully and actually completed on 12/17/2020
3. That the contractor commencing and completing said work was Carter Hill Homes.
4. Town Homes at Monterra III, LLC, a Nevada Limited Liability Company is the owner of said property, located at
1144 Montevideo Circle
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Town Homes at Monterra III, LLC, a Nevada Limited Liability Company have affixed their signature(s) this ~~14~~ day of January, 2021

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Town Homes at Monterra III, LLC, a Nevada Limited Liability Company


By Brandon Hill, Manager

STATE OF NEVADA

} SS:

County of Douglas

Brandon Hill

being first duly sworn, deposes and says:

That they are the owner(s) of the above described property; that they have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of their own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Town Homes at Monterra III, LLC, a Nevada Limited Liability Company


By Brandon Hill, Manager


STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

January 18, 2021

by Brandon Hill


Notary Public


 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records.

