APN: 1219-26-001-005

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Gene M. Kaufmann, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423

## 00127031202109604410030037

KAREN ELLISON, RECORDER

E07

## **MAIL TAX STATEMENTS TO GRANTEE:**

Garth M. Grugal and Debra K. Grugal, Trustees 1362 US Hwy 395 N, Ste. 102 - 407 Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## **GRANT DEED**

For no consideration, Garth M. Grugal and Debra K. Grugal, husband and wife as joint tenants with right of survivorship

Hereby GRANT to Garth M. Grugal and Debra K. Grugal, Trustees of the GMGDKG Duffy Trust dated January 20, 2021,

all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest ¼ of Section 26, Township 12 North, Range 19 East, M.D.B. & M., in Douglas County, Nevada, further described as follows:

Parcel No. 2, as set forth on the Amended Parcel Map for JOHN M. and LYNNE L. THOMPSON, filed for record in the office of the County Recorder, Douglas County, Nevada on January 28, 1976, in Book 176, Page 640, as Document No. 86828.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This legal description was previously recorded as Document No. 2020-950867 on 08/17/2020.

The undersigned Grantors declare:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: January 20, 2021.

GARTH M. GRUGAL

DEBRA K. GRUGAL

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

County of Douglas )

On January 20, 2021, before me, Susan Happe, a notary public, personally appeared GARTH M. GRUGAL and DEBRA K. GRUGAL, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLAC

SUSAN HAPPE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-73453-5
MY APPT. EXPIRES FEBRUARY 15, 2022

STATE OF NEVADA	
DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> <li>a) 1219-26-001-005</li> </ol>	^
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a)	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) U Other	- Whited thust-
,	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$.\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	Section # 7
b. Explain Reason for Exemption: A transfe	r of title to or from a trust without consideration
5. Partial Interest: Percentage being transferred:	%
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The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
	antiate the information provided herein. Furthermore, the
	appropriate the information provided herein. I difficultion, the appropriate the information of additional tax due, may
result in a penalty of 10% of the tax due plus intere	
. \	/. /
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Si MA MAN	Canacity Grantor
Signature Signature	Capacity Grantor
Signature Debro X Edugal	Capacity Grantor
Signature Session 11 Succession	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Garth M. Grugal and Debra K. Grugal	Print Name: Garth M. Grugal and Debra K. Grugal, Trustees
Address: <u>1362 US Hwy 395N, Ste. 102 #407</u>	Address: 1362 US Hwy 395N, Ste. 102 #407 City: Gardnerville
City: Gardnerville State: NV Zip: 89410	City: Gardnerville State: NV Zip: 89410
State: NV ZIP: 09410	State. 144 Zip. 65410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Gene M. Kaufmann Esq., Sullivan Law	Escrow #
Address: 1625 State Route 88, Ste. 401	90422
City: Minden State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)