APN#: 1420-31-000-004

RPTT: \$6,240.00

Recording Requested By:
Western Title Company

Escrow No.: 122625-SLA
When Recorded Mail To:
Thomas Andriacchi and Doreen
Andriacchi, Trustees of The
Andriacchi 2012 Irrevocable
Trust
P.O. Box 11396
Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby

persons. (Per NRS 239B.030)

submitted for recording does not contain the social security number of any person or

Signature

Sherry Ackermann

Escrow Officer

DOUGLAS COUNTY, NV

\$6,280.00 Pgs=4

ETRCO

RPTT:\$6240.00 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-960444

01/22/2021 11:41 AM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane Phillips Ferree, Successor Trustee of the Ferree Living Trust, dated October 04, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Andriacchi and Doreen Andriacchi, Trustees of the The Andriacchi 2012 Irrevocable Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/11/2021



Grant, Bargain and Sale Deed - Page 2 The Ferree Living Trust dated October 4, 2004

STATE OF Nevada

COUNTY OF Doug a S
This instrument was acknowledged before me on

an. 18,2021

By Diane Phillips Ferree.

Notary Public



ss

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A parcel If land situated in and being portions of the Southwest 1/4 of Section 29, and the Northwest 1/4 of Section 32, and the Southeast 1/4 of Section 30, and the Northeast 1/4 of Section 31, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows, to-wit:

Commencing at the Section corner common to Sections 28, 29, 32 and 33 in Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°24'38" West, a distance of 2,650.74 feet to a point; thence South 89°59'47" West, a distance of 2,613.71 feet to the True Point of Beginning; thence continuing South 89°59'47" West, a distance of 653.43 feet to a point; thence South 00°02'19" West, a distance of 1,333.37 feet to a point; thence North 89°59'47" East, a distance of 653.35 feet to a point; thence North 00°02'30" East, a distance of 1,333.37 feet to the Point of Beginning.

Said land more fully shown as Parcel 24B more fully set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on July 13, 1981 as Document No. 58149.

Parcel 2:

Together with a 60 foot appurtenant non-exclusive easement for access and utilities over and across those parcels of land situated in and being a portion of the Southeast 1/4 of Section 30 and South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M.; said 60 foot appurtenant non-exclusive easement lying 30 feet on each side of the following described centerline, to-wit:

Beginning at the Section corner common to Sections 28, 29, 32 and 33 in Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°24'38" West, a distance of 2,650.74 feet to a point; thence South 89°59'47" West, a distance of 5,227.50 feet to the Easterly right of way line of U.S. Highway 395, to the Point of Termination,

Excepting therefrom the Northerly 30 feet of Parcel No. 1, here-in-above.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2004, as Document No. 629678 of Official Records.

Assessor's Parcel Number(s): 1420-31-000-004

STATE OF NEVADA DECLARATION OF VALUE

DEC	CLARATION OF VALUE			
1.	Assessors Parcel Number(s) a) 1420-31-000-004			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECONOTES:	ORDERS OPTIONAL USE ONLY
3. prope	Total Value/Sales Price of Deed in Lieu of Foreclosu erty) Transfer Tax Value:	Property: re Only (value of	\$1,600,00 (\$1,600,00	
	Real Property Transfer Ta	x Due:	\$6,240.00	
 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % 				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
owec	1.	uyer and Seller shall be	/ /	severally liable for any additional amount
	ature M ACL		Capacity <u>(</u> Capacity	SCNOW
7	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION		RANTEE) INFORMATION
Print	Diane Phillips Ferre		Print Name:	Thomas Andriacchi and Doreen
Nam	04, 2004	g Trust, dated October		Andriacchi, Trustees of The Andriacchi 2012 Irrevocable Trust
Addı Citv:	L		Address:	P.O. Box 11396
LILV:	Larson City		Titare	Zanhur Covo

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

NV

Print Name: eTRCo, LLC. On behalf of Western Title Company

Zip:

89701

Esc. #: <u>122625-SLA</u>

Zip:

89448

NV

Address:

State:

Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

State: