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KAREN ELLISON, RECORDER

A.P. N.: 1419-03-002-071

When recorded mail to:

Jim Taylor  
C/O Fairway One LLC  
PO Box 62009  
Santa Barbara, CA 93160

# NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. A work of improvement was completed on January 15, 20 21, on property situate in the City of Carson, County of Douglas, State of Nevada.

a. Described as

See EXHIBIT "A" attached hereto and made a part hereof by this reference

b. The street address of which is 305 Gray Mill Court, Carson City 89705

2. The name of the contractor, if any, for such work of improvement was:

Mark Tanner Construction

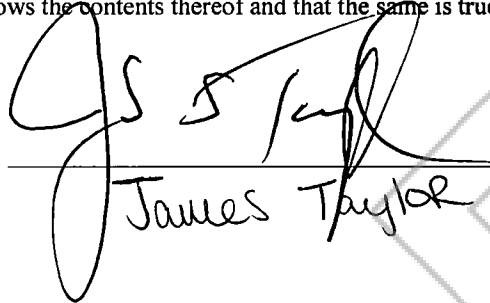
(if no contractor, write "NONE" in this space)

3. the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE*
Fairway One LLC -Jim Taylor	PO Box 62009, Santa Barbara, CA 93160	Owner

\*(Sole owner, joint tenant, tenant in common)

4. the undersigned, being duly sworn, deposes and says that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY:   
James Taylor

State of Nevada }  
County of Douglas } ss:

This instrument was acknowledged before me on 22 day of January, 20 21  
by James S Taylor


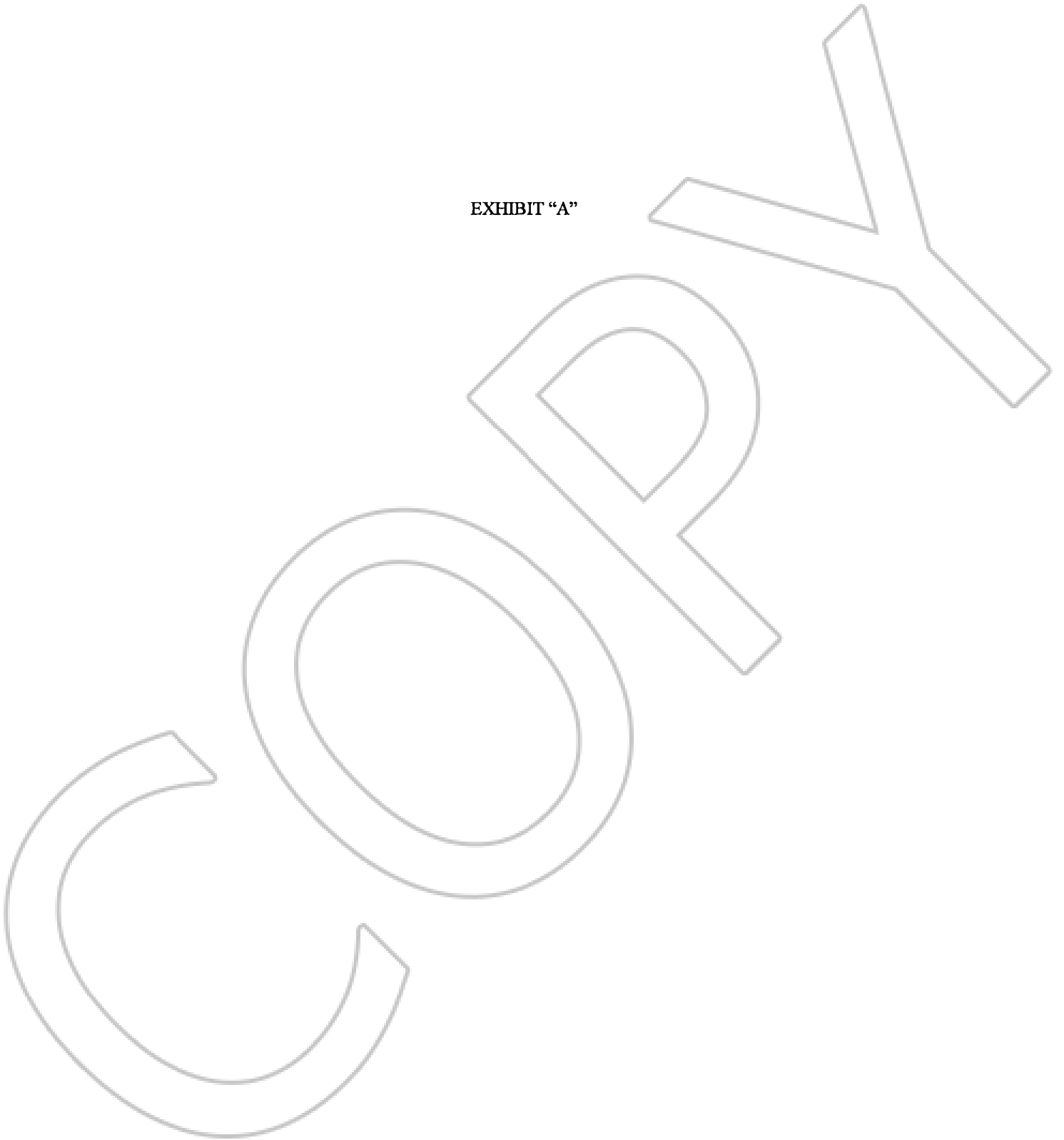
  
NOTARY PUBLIC  
My commission expires: 3/6/24



EXHIBIT "A"



**Exhibit A**

**Parcel 1**

Lot 288 as shown on the official plat of CLEAR CREEK TAHOE-UNIT 2, according to the Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 2017, as File No. 2017-904626, Official Records.

**Parcel 2**

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records.

**APN: 1419-03-002-071**

