

APN#: 1321-29-002-036
RPTT: \$799.50

DOUGLAS COUNTY, NV
RPTT:\$799.50 Rec:\$40.00
\$839.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2021-960485

01/22/2021 03:23 PM

Recording Requested By:

Western Title Company

Escrow No.: 122069-ARJ

When Recorded Mail To:

Todd C. Allai and Meghan L. Allai
1531 Lou Court
Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rory R. Davis and Julie Ann Davis, husband and wife as joint tenants with right of survivorship and not as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Todd C. Allai and Meghan L. Allai, Husband and Wife, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on Parcel Map (DP 18-0108) for Rory R. Davis and Julie Ann Davis, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 29, 2019 as Document No. 2019-928384, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/19/2021

Rory R Davis
Rory R. Davis

Julie Ann Davis
Julie Ann Davis

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss
This instrument was acknowledged before me on
1/20/2021

By Rory R. Davis and Julie Ann Davis.

Brandon Evans
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1321-29-002-036

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$205,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$205,000.00
 Real Property Transfer Tax Due: \$799.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity *Todd C. Allai*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Rory R. Davis and Julie Ann Davis
 Address: 5018 Avocado Park Lane
 City: Fallbrook
 State: CA Zip: 92028

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Todd C. Allai and Meghan L. Allai
 Address: 1531 Lou Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 122069-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)