DOUGLAS COUNTY, NV

RPTT:\$405.60 Rec:\$40.00

\$445.60 Pgs=3

2021-960497 01/25/2021 08:42 AM

-5

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571700269

Number of Points Purchased: 597,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEVIN A CRAY and KAREN A CRAY, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 597,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 597,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

| 1 |) | Bein | g part o | for the same property conveyed to the Grantor(s) by Deed from |
|---|-----|------|----------|--|
| l | 200 | | | recorded in the official land records for the aforementioned property |
| | | | 120 | , as Instrument No 2017-898495 and being further identified in Grantee's |
| | | | | y purchased under Contract Number 000571700269 |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

My Appt. Expires 09-12-2023

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 9th day of August, 2020. **ACKNOWLEDGEMENT** COUNTY OF DOUG (95)) ss. _i On this the 9th day of Aygu 2020 before me, the undersigned, a Notary Public, within and for the County of Doug as State of //// commissioned qualified, and acting to me appeared in person KEVIN A CRAY, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. Signature: Print Name: LIZA KORBA Notary Public Notary Public-State of Nevada My Commission Expires: APPT. NO. 19-9105-12

Konen a. Cau Grantor: KAREN A CRAY

| STATE OF | | | | | | |
|---|--|--|--|--|--|--|
| COUNTY OF $Ougles$) ss. | | | | | | |
| On this the 9th day of 409 ust, 2020 before me, the undersigned, a Notary Public, within and for the County of 0008 95, State of | | | | | | |
| commissioned qualified, and acting to me appeared in person KAREN A CRAY, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the | | | | | | |
| grantor and stated that they had executed the same for the consideration and purposes therein mentioned | | | | | | |
| and set forth, and I do hereby so certify. | | | | | | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary. Public at the County and State aforesaid on this | | | | | | |
| L. L. C. | | | | | | |
| Signature: Wya 10004 | | | | | | |
| Print Name: 129 Korba LIZA KORBA Notary Public-State of Nevada | | | | | | |
| Notary Fubic | | | | | | |
| My Commission Expires: 4/12/2023 My Appt. Expires 09-12-2023 | | | | | | |
| | | | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| | \ \ | | | | | |
|--|---|--|--|--|--|--|
| 1. Assessor Parcel Number(s): | | | | | | |
| a) 1318-15-820-001 PTN | | | | | | |
| b) c) | | | | | | |
| d) | | | | | | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | | | | | |
| a) ☐ Vacant Land b) ☐ Single Fam. Res. | Document/Instrument# | | | | | |
| c) □Condo/Twnhse d) □ 2-4 Plex e) □Apt, Bldg f) □ Comm'l/ind'l | Book: Page: | | | | | |
| e)∐Apt. Bldg f) ☐ Comm'l/Ind'l g)∐Agricultural h) ☐ Mobile Home | Date of Recording: Notes: | | | | | |
| i) ⊠Other - Timeshare | TVOICES | | | | | |
| 3. Total Value/Sales Price of Property: | \$103,639.00 | | | | | |
| Deed in Lieu of Foreclosure Only (valu | | | | | | |
| Transfer Tax Value: | \$ <u>103,639.00</u> | | | | | |
| Real Property Transfer Tax Due: | \$405.60 | | | | | |
| 4. If Exemption Claimed: | \ \ \ / | | | | | |
| | a) Transfer Tax Exemption, per NRS 375.090, Section: | | | | | |
| | b) Explain Reason for Exemption: | | | | | |
| 5. Partial Interest:Percentage being tran | | | | | | |
| | wledges, under penalty of perjury, pursuant to | | | | | |
| | ormation provided is correct to the best of the | | | | | |
| information and belief, and can be supported by documentation if called upon to substantiate | | | | | | |
| the information provided herein. Furthermore, the parties agree that disallowance of any | | | | | | |
| claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Selle | | | | | | |
| shall be jointly and severally liable for any add | | | | | | |
| Cho Mills | | | | | | |
| Signature // Signature | Capacity Agent for Grantor/Seller | | | | | |
| Signature / K | Capacity <u>Agent for Grantee/Buyer</u> | | | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | | |
| (REQUIRED) Print Name: KEVIN A CRAY | (REQUIRED) Print Name: Wyndham Vacation Resorts, Inc. | | | | | |
| | Address: 6277 Sea Harbor Drive | | | | | |
| City: VALLEJO | City: Orlando | | | | | |
| State: CA Zip: 945916840 | State: FL Zip: 32821 | | | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| (REQUIRED IF NOT THE SELLER OR BUYER) | | | | | | |
| White Rock Title, LLC | Escrow No.: <u>000571700269</u> | | | | | |
| 700 South 21st Street | Escrow Officer: | | | | | |
| Fort Smith, AR 72901 | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)