DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

01/25/2021 09:57 AM

2021-960512

\$41.95 Pgs=4

UDEED, LLC

KAREN ELLISON, RECORDER

APN: 1319-30-643-019

**R.P.T.T.:** \$1.95 Exempt: (N/A)

### Recording Requested By:

uDeed, LLC 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

### After Recording Mail To:

uDeed, LLC - 95900 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

### Send Subsequent Tax Bills To:

Harich Tahoe Developments % Resorts West P.O. Box 5790 Stateline, NV 89449

## QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Dennis C. Worden, a married man as his sole and separate property, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to David Soto, a single man, whose address is 4541 West Avenue L10, Lancaster, California 93536.

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 380 Ridge Club Drive, Unit 16, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 11 TH day of JANUARY , 20 21.
Penis C. Work
Dennis C. Worden
STATE OF CALLFORNIA
COUNTY OF SAN BERNARDING
This instrument was acknowledged before me, this day of, 20_Z\_, by <b>Dennis C. Worden</b> .
See Attached Notary Verbiage
Notary Public
Title and Rank My Commission Expires: Apr. 20, 2027

### A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California San Bernardino County of \_\_\_\_ **Destiny Mora Notary Public** Here Insert Name and Title of the Officer personally appeared \_ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. **DESTINY MORA** COMM. #2238766 WITNESS my hand and official seal. THUO CHICRAMPS MAS Signature Place Notary Seal and/or Stamp Above Signature of Notary Pyblic - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_ Number of Pages: \_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_ ☐ Corporate Officer – Title(s): \_\_\_\_ □ Corporate Officer – Title(s): \_\_\_ ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General ☐ Attorney in Fact Attorney in Fact □ Individual □ Individual ☐ Guardian or Conservator □ Guardian or Conservator □ Trustee □ Trustee

□ Other: \_\_

Signer is Representing:

Signer is Representing:

□ Other:

# EXHIBIT "A" LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

AN UNDIVIDED 1/102ND INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/50TH INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 16 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED DECEMBER 18, 1990, AS DOCUMENT NO. 241238, AS AMENDED BY AMENDED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX, RECORDED FEBRUARY 25, 1992, AS DOCUMENT NO. 271727, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992 AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 28 ONLY, FOR ONE WEEK EVERY OTHER YEAR IN ODD-NUMBERED YEARS IN ACCORDANCE WITH SAID DECLARATIONS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Grant, Bargain, Sale Deed</u>, recorded on <u>October 15, 1993</u>, as Book 1093, Page 2733, Document No. <u>320301</u> in Douglas County Records, Douglas County, Nevada.



#### STATE OF NEVADA FOR RECORDER'S OPTIONAL USE ONLY **DECLARATION OF VALUE FORM** Document/Instrument #: \_\_\_ Page: \_\_ Book: Date of Recording: 1. Assessor Parcel Number(s) Notes: a) 1319-30-643-019 C) d) 2. Type of Property: a) \_\_\_ Vacant Land b) \_\_\_ Single Fam. Res. c) \_\_\_ Condo/Townhouse d) \_\_\_ 2-4 Plex e) \_\_\_ Apt. Bldg. f) \_\_ Comm'l/Ind'l g) \_\_\_ Agricultural h) Mobile Home XX Other: TIMESHARE 3. a. Total Value /Sales Price of Property: 500.00 b. Deed in Lieu of Foreclosure Only (value of property) 0.00) c. Transfer Tax Value: 500.00 d. Real Property Transfer Tax Due: \$ 1.95 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section N/A b. Explain Reason for Exemption: 100 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Perms Capacity: Grantor Capacity: Signature: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Dennis C. Worden Print Name: **David Soto** Address: 665 Camphor Way Address: 4541 West Ave L10 Citv: Upland City: Lancaster State: California Zip: 91786 State: California Zip: 93536 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: \_\_\_\_ uDeed, LLC - 95900 9041 South Pecos Road, 3900 Address: City, State, Zip: Henderson, NV 89074

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)