DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 **GUILD MORTGAGE** 

MIN#: 100019977910025333

2021-960523

01/25/2021 10:19 AM

Pgs=1

MAIL TAX STATEMENT TO: PATRICK L. CAMPBELL **678 ANN WAY GARDNERVILLE NV 89460** 

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP** 

WHEN RECORDED MAIL TO: PATRICK L. CAMPBELL **678 ANN WAY GARDNERVILLE NV 89460** 

LOAN#: 779-1002533

**SIGNATURE** 

RICARDO PRADO JR., NOTARY PUBLIC

GNX00-2533D/CAMPBELL P.

KAREN ELLISON, RECORDER

GMC-Nevada Full Reconveyance (S-2913) (11/19)

APN#:	122022410091			MERS P	HONE: 1-88	8-679-6377	
		FULL R	ECONV	EYAN	ICE \		
Trust da	ADMINISTRATION CO ted OCTOBER 11 CK L. CAMPBELL, AN			Corporatio	n as Trustee	under that of 2016	ertain Deed of executed by
			1	<u> </u>		/	as Trustor,
	rded as Instrument No. 2			01			, <u>2016</u> _in
Book _		at Page					ne office of the
holder o	Recorder of <u>DOUGLAS</u> f the obligations secured I DES HEREBY RECONV		st, to recon	vey the est	ate granted t	o trustee und	
	tle and interest acquired b				mmed merei	o, willout w	arranty, an me
Dated: _	JANUARY 15, 2021			GUILD A	DMINIŞTR	ATION ÇOR	PORATION,
	(SEAL)					RPORATION	$\bigcup_{i}$
			76.	AS TRUS	TEED/ W	MALALA	$\mathcal{I}$
			1	By:	~ M	AUU VU SISTANT S	
who s validi	ary public or other offic igned the document to w ty of that document. OF CALIFORNIA						
100	Y OF SAN DIEGO) SS						
On	JANUARY 20, 2021	before me,		RICARD	o prado jr.		,
Notary :	Public, personally appea	red GAIL WIND	US				,
who pro	ved to me on the basis of	satisfactory evider	nce to be th	e person(s	) whose nam	e(s) is/are su	bscribed to the
	strument and acknowledg						
	d that by his/her/their sign		strument th	e person(s	), or the enti	ty upon beha	lf of which the
person(s	) acted, executed the instr	ument.					
I certify	under PENALTY OF PE	R.JURY under the	e laws of the	e State of (	California tl	at the forego	ning
	oh is true and correct.		· · · · · · · · · · · · · · · · · · ·	<b>.</b>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•••••	······
AND THE	oc band and accial a	/					PRADO JR. No. 2244047
WITHE	SS my hand and official so	7d1.			è la sa	3	IC - CALIFORNIA 8
****	1						O COUNTY
CICNIAT	TIDE JOIN			/CEATA	\ CEPTION	Commission Exp	ires MAY 26, 2022