

DOUGLAS COUNTY, NV

2021-960565

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01/25/2021 12:51 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Prepared By And

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

This assignment of the below referenced lien is filed for record out of sequence and relies upon the Doctrine of After Acquired Title to complete the chain of assignments

Parcel: 1320-30-815-012

ASSIGNMENT OF DEED OF TRUST

Client Id: CELINKMI/AOL

Loan #: 3067235-ER



Min: 100854930000981517

MERS Phone: 1-888-679-6377

FHA Case Number: 3311270035

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1875 Connecticut Avenue NW – 10th Floor, Washington, DC 20009, all its right, title and interest in and to a certain deed of trust from **JOHN M. GALLAGHER AND JUNE E. GALLAGHER, TRUSTEES UNDER THE GALLAGHER FAMILY TRUST UDT 3-21-96** to **NATIONS HOME FUNDING, INC. DBA LAKE TAHOE MORTGAGE** for \$544,185.00, dated 6/13/2007 of record on 6/19/2007 in Book 0607 Page 5713 as Document 0703322, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1642 COUNTY ROAD, MINDEN, NEVADA 89423

Legal description: See Attached Exhibit A

Parcel: 1320-30-815-012

Executed this August 4, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 4 August 2020

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles
Preparer: Kristina Mireles

DOT for \$544,185.00 dated 6/13/2007



KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires September 11, 2021
Acting in the County of Clinton

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100959

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, as shown on the Official Map of GREENBELT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 86596.

Assessors Parcel No. 1320-30-815-012

COPY