**DOUGLAS COUNTY, NV** 

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2021-960567

\$40.00

01/25/2021 01:17 PM

CRF SOLUTIONS

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY AND RETURN TO:

File: 4479314 APN: 1419-03-002-065

Edges Electrical Group, LLC Attn: Legal Department P.O. Box 26830

San Jose, CA 95159-6830 Phone: 408-293-5818 Fax: 408-287-7620

## NOTICE OF LIEN

(Nevada Revised Statute Section 108.226)

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$24,096.92.
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$.00.
- 3. The total amount of all payments received to date is: \$.00.
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$24,096.92.
- 5. The name of the owner, if known, of the property is: SHARON PURCELLO CHASE, PO BOX 1940, ZEPHYR COVE, NV 89448.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: POWERSURGE ELECTRIC, 12257 BUSINESS PARK DR STE 9, TRUCKEE, CA 96161.
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Net 30 Days from invoice date. Past due accounts are subject to a finance charge of 1 1/2% per month (18% annual) on the unpaid balance. Customer agrees to pay all costs and expenses of collection on any amounts due hereunder, including but not limited to all attorney fees incurred.
- 8. A description of the property to be charged with the lien is: CHASE ABEY RETREAT (Job 52091) project, located at 281 GRAY MILL COURT, CARSON CITY, NV 89705. Clear Creek Tahoe Unit 2 Lot 294.

Dated 1	/25/2021	
By:		
Michael Price		///

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## **VERIFICATION**

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge I declare under penalty of perjury that the foregoing is true and correct. Executed at Simi Valley, CA on 1/25/2021 for Edges Electrical Group, LLC.

Ву:\_\_\_\_\_

Michael Price

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF VENTURA

Subscribed and sworn to (or affirmed) before me on this 25 day of \_\_\_\_\_\_\_, day of \_\_\_\_\_\_, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

(seal)

DANIELLE MICHELLE DECKER
Notary Public - California
Ventura County
Commission # 2274657
My Comm. Expires Jan 7, 2023