

APN: 1220-21-710-087  
R.P.T.T.: \$1,501.50  
Escrow No.: 21013296-DR  
When Recorded Return To:  
Cheryl Anne Miller and Ronald Lewis Miller  
P.O. Box 50909  
Sparks, NV 89435

Mail Tax Statements to:  
Cheryl Anne Miller and Ronald Lewis Miller  
P.O. Box 50909  
Sparks, NV 89435

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**FAWP, LLC a Nevada limited liability company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Cheryl Anne Miller and Ronald Lewis Miller, wife and husband, as joint tenants with right of survivorship**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 598, of Gardnerville Ranchos Subdivision #7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 27, 1974, as Document No. 72456.

Assessors Parcel No.: 1220-21-710-087

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 25 day of January, 2021.

FAWP, LLC

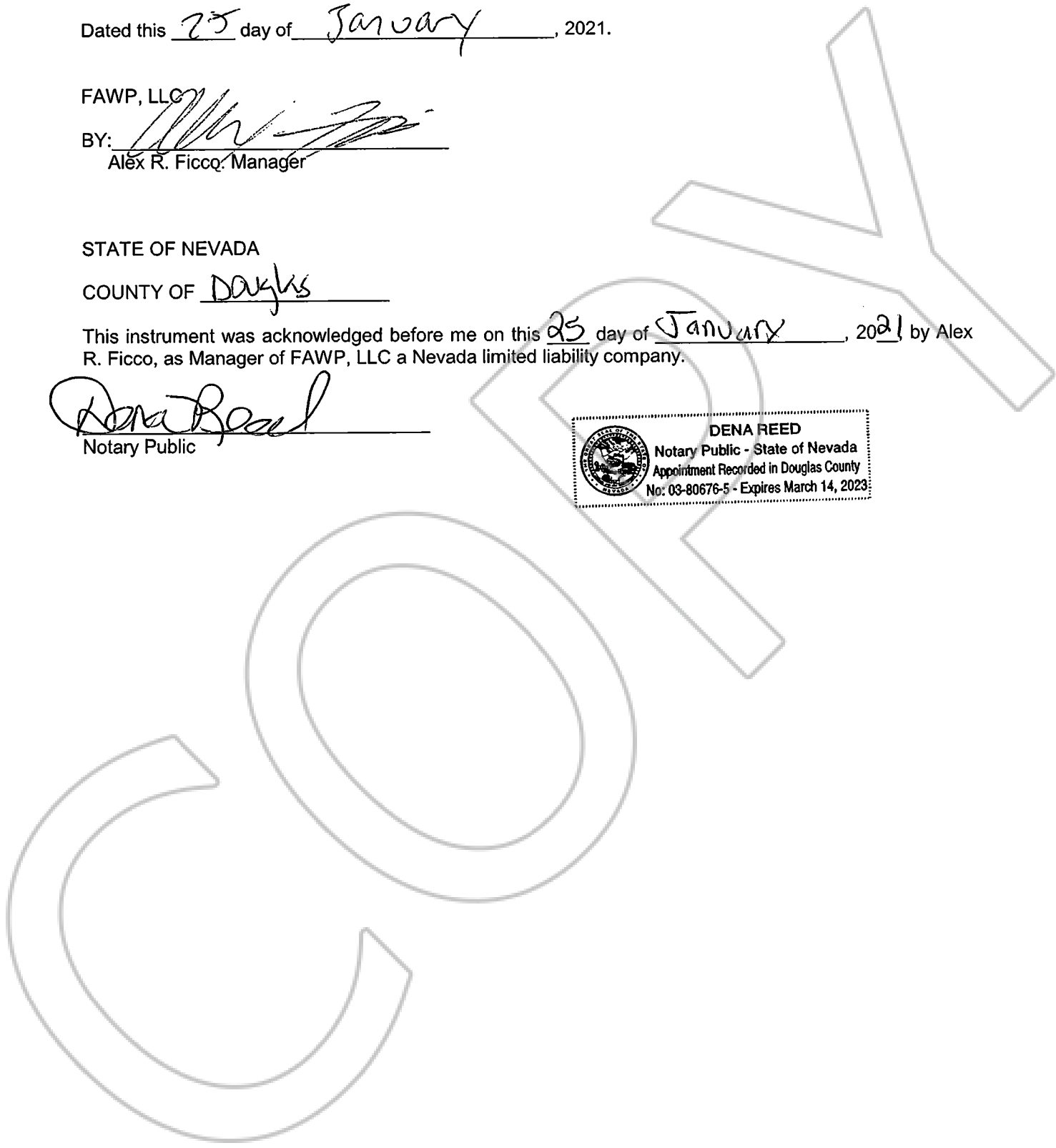
BY: [Signature]  
Alex R. Ficco, Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 25 day of January, 2021 by Alex R. Ficco, as Manager of FAWP, LLC a Nevada limited liability company.

[Signature]  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-21-710-087  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$385,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$385,000.00  
 d. Real Property Transfer Tax Due: \$1,501.50

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: FAWP, LLC  
 Address: 1674 N. Virginia Street, #13173  
 City: Reno  
 State: NV Zip: 89507

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Cheryl Anne Miller and Ronald Lewis Miller  
 Address: P.O. Box 50909  
 City: Sparks  
 State: Nevada Zip: 89435

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: First Centennial Title Company of Nevada Esc. #: 21013296-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703