DOUGLAS COUNTY, NV

2021-960811

RPTT:\$1170.00 Rec:\$40.00 \$1,210.00 Pgs=3

01/27/2021 04:03 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1221-05-002-008

RPTT: 1,170.00

Recording Requested By:
Western Title Company
Escrow No.: 122793-MIF

When Recorded Mail To: Gina O'Connor 2640 Hoffman Rd Olivehurst, CA 95961

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS, 239B.030)

Signature

Michele Forte

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Ellis, a widower

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gina O'Connor, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 55 as shown on the Official Map of FISH SPRINGS ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/20/2021

gain and Sale Deed - Page 2 E. Ellis Date
STATE OF Newada
COUNTY OF COUNTY OF This instrument was acknowledged before me on
<u> </u>
By William E. Ellis
Notary Public
LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5 My Appointment Expires May 31, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1221-05-002-008

					\	\		
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	HEF ONLY		
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERO OI I	IONAL	OBE ONLY		
	c) Condo/Twnhse	d) □ 2-4 Plex						
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l						
	g) ☐ Agricultural	, 	<u>L</u>					
	i) ☐ Other	h) ☐ Mobile Home						
	I) LI Other		A STATE OF THE STA			7 /		
	Total Value/Sales Price of F	Property	\$300,000	00				
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	only (value of property)	\$300,000	00				
	Real Property Transfer Tax	Due:	1,170.00	.00				
	real Property Trunsier Tax	Duc.	1,170,00					
4.	If Exemption Claimed:		1	/ /				
	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for							
5.	Partial Interest: Percentage l	eing transferred: %						
owe	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the Ed.	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a suyer and Seller shall be	e best of thei iate the infor ion, or other it 1% per mo	r information an mation provided determination on onth.	d belief, I herein. f additic	, and can be . Furthermore, the onal tax due, may		
Sign	ature William Ele	la	Capacity \	LEVEN	Olu	U TOP		
	ature		Capacity		<u></u>			
· ,			7					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION								
	(REQUIRED)		(REQUIRI	,				
Prin		P	rint Name:	Gina O'Connor				
Nam			• •	0 (40 TT SC	P. 1			
City			ddress:	2640 Hoffman	Ka	· · · · · · · · · · · · · · · · · · ·		
% ·	عاتبان بمنتمين بأبشيها بهراني أنسانا المسادة المسادة		ity:	Olivehurst	<u> </u>	0.50.41		
State	** \	ip: Rayio s	tate:	CA	Zip:	95961		
CON	PANY/PERSON REQUEST	TRIC RECORDING						
	(required if not the seller or buye							
	Name: eTRCo, LLC. On beha		nu Ec	в. #: <u>122793-МТ</u>	ļ			
Addı			u <u>r</u> no	U. #1 12217J-14111	-			
	5470 Kietzke Ln., Ste							
City/	State/Zip: Reno, NV 89511							
,		IC RECORD THIS FORM M	AY BE RECO	RDED/MICROFI	(MED)			