DOUGLAS COUNTY, NV

2021-960835

RPTT:\$2359.50 Rec:\$40.00 \$2,399.50 Pgs=3

01/28/2021 10:27 AM

ETRCO

KAREN ELLISON, RECORDER

**APN#:** 1420-29-810-034 **RPTT:** \$2,359.50

Recording Requested By:
Western Title Company

Escrow No.: 123685-ARJ

When Recorded Mail To: David Charles Densow and Eloina Densow 3527 Arcadia Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell,

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Irene G. Evans and Jeffrey G. Evans, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Charles Densow and Eloina Densow, Husband and Wife, as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block B, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/19/2021

## Grant, Bargain and Sale Deed - Page 2

Jeffrey G. Eyans STATE OF NOW By Irene G. Evans and Jeffrey G. Evans. Notary Public ANU JANSSE Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

} ss

## STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessors Parcel Number(s) a) 1420-29-810-034

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
۷.	a) □ Vacant Land	h) M Cinala Fam Das	NOTES:	KDEKS OF	HUNAL	USE UNLY
	•	b) ⊠ Single Fam. Res.	NOIES			
	c) Condo/Twnhse	d)   2-4 Plex				
	e)  Apt. Bldg	f) Comm'l/Ind'l	<u></u>	/		
	g) ☐ Agricultural i) ☐ Other	h)   Mobile Home				7
	i) 🖸 Other	_			Name and Address of the Owner, where the Owner, which is the Owner, wh	
3.	Total Value/Sales Price of Property: \$605,000.00  Deed in Lieu of Foreclosure Only (value of (					
		ire Only (value of		_ \		
prop	erty) Transfer Tax Value:	/	\$COE 000	00		
		ur Duar	\$605,000.	00		
	Real Property Transfer Ta	ax Due:	\$2,359.50			<u> </u>
4.	If Exemption Claimed:	\		///		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	•					
5.	Partial Interest: Percentage	being transferred: 100 %	. \			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, ma result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pu	rsuant to NR\$ 375.030, the	Buyer and Seller shall b	e jointly and s	severally liab	le for any	additional amount
OW	ed.	7011	1 / /	05000	~	
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Sig	nature <u>///</u>		_Capacity	4.4%.4		
	SELLER (GRANTOR) INI (REQUIRED)	FORMATION	BUYER (G ( <b>REQUIR</b> )	RANTEE) IN	TFORMA	TION
Pri		I Jeffrey G. Evans	Print Name:	David Charle	es Densow	and Eloina
Na	me:	Ň		Densow		
Ad	dress: 323 S. Golden Bea	r Point	Address:	3527 Arcadi	a Drive	
Cit	y: Payson		City:	Carson City		
Sta	te: AZ	<b>Zip:</b> 85541	State:	NV	Zip:	89705
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<u>CO</u>	MPANY/PERSON REQUES					
Dr.;	required if not the seller or buy ont Name: eTRCo, LLC. On bel		nonvi T	gg #. 192605	A D T	
	dress: Douglas Office	dan of Western Thie Com	<u>vany</u> E	sc. #: <u>123685-</u>	AN	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)