DOUGLAS COUNTY, NV

2021-960847

RPTT:\$1189.50 Rec:\$40.00 \$1,229.50 Pgs=3

01/28/2021 12:02 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1221-05-001-085

RPTT: \$1,189.50

Recording Requested By: Western Title Company

Escrow No.: 123996-ARJ When Recorded Mail To: Nicholas Halbach 18007 Incline Road Hayward, CA 94541

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mid Town Ventures, LLC, A Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nicholas Halbach, A Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the FINAL SUBDIVISION MAP LDA 17-027 FOR HUNTERS POINT, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 23, 2019 as Document No. 2019-937065, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/24/2021

Grant, Bargain and Sale Deed - Page 2

Mid Town Ventures, LLC, a Newada Limited Liability Company By: The Quails Nest Trust, 1999 dated July 28,1999, Managing Member By: William W. Nichols, Trustee By: The C&R DeCarlo 1993 Trust dated July 22,1993, Trustee By: Ricky Paul DeCarlo, Trustee STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on By William W. Nichols and Ricky Paul DeCarlo. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

2. Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
a) 🛛 Vacant Land	b) Single Fam. Res.	NOTES:			\ \
c) Condo/Twnhse	d) □ 2-4 Plex				
e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l				
g) Agricultural	h) ☐ Mobile Home				4
i) 🗆 Other					
3. Total Value/Sales Pr	* *	\$305,000.	00		
	closure Only (value of		1		
property)		#205 000			
Transfer Tax Value: Real Property Transf	On Tory Duck	\$305,000.			
Real Floperty Transi	er Tax Due:	\$1,189.50			
4. <u>If Exemption Claimed:</u>			///		
<u>-</u>	Exemption per NRS 375.090, S	Section	/ /		
	on for Exemption:				
5. Partial Interest: Percen	tage being transferred: 100 %				
375.110, that the informal supported by document parties agree that disall	res and acknowledges, under po- mation provided is correct to thation if called upon to substant owance of any claimed exempt 10% of the tax due plus interest a	e best of their tiate the infor tion, or other	information mation provi determination	and belief ded herein	f, and can be . Furthermore, the
1	\	1			
Pursuant to NRS 375.030,	the Buyer and Seller shall be	jointly and	severally lial	ble for any	y additional amount
Pursuant to NRS 375.030, owed.	the Buyer and Seller shall be	/ /.		ble for any	y additional amount
Pursuant to NRS 375.030, owed. Signature	the Buyer and Seller shall be	Capacity <u>(</u>		ble for any	y additional amount
Pursuant to NRS 375.030, owed.	the Buyer and Seller shall be	/ /.		ole for any	y additional amount
Pursuant to NRS 375.030, owed. Signature Signature	- Bell	Capacity <u>(</u> Capacity	Scrou)	
Pursuant to NRS 375.030, owed. Signature Signature SELLER (GRANTOR)	- Bell	Capacity <u>(</u> Capacity	FRANTEE) II)	
Pursuant to NRS 375.030, owed. Signature Signature SELLER (GRANTOR) (REQUIRED)	INFORMATION	Capacity (Capacity	FRANTEE) II) NFORMA	
Pursuant to NRS 375.030, owed. Signature Signature SELLER (GRANTOR) (REQUIRED)	INFORMATION ontures, LLC, A Nevada	Capacity <u>(</u> Capacity	FRANTEE) II) NFORMA	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410