

DOUGLAS COUNTY, NV

2021-960858

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

01/28/2021 01:56 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1419-11-002-059

R.P.T.T.: \$0.00

Escrow No.: 20006001-DR

When Recorded Return To:

Brian H. Turner

461 Bavarian Drive

Carson City, NV 89705

Mail Tax Statements to:

Brian H. Turner

461 Bavarian Drive

Carson City, NV 89705

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Victoria P. Turner**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Brian H. Turner, a Married Man as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, of Alpine View Estates #2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 1st, 1972, as Document No. 62567.

Assessors Parcel No.: 1419-11-002-059

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 25th day of January, 2021.

Victoria P. Turner
Victoria P. Turner

STATE OF ~~NEVADA~~ ILLINOIS

COUNTY OF Cook

This instrument was acknowledged before me on this 25th day of January, 2021 by
~~Hellen Bisioulis~~ Victoria P. Turner

Hellen Bisioulis
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1419-11-002-059
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses *without consideration*
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
 Signature: *[Handwritten Signature]* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Victoria P. Turner</u>	Print Name: <u>Brian H. Turner</u>
Address: <u>461 Bavarian Drive</u>	Address: <u>461 Bavarian Drive</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20006001-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED