

APN: 1220-17-810-010

RECORDING REQUESTED BY:

DANIEL S. JUDD, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
Carson City, NV 89703

WHEN RECORDED MAIL TO:

DANIEL S. JUDD, ESQ
ALLISON MacKENZIE, LTD.
402 North Division Street
Carson City, NV 89703

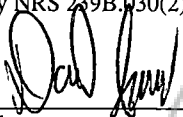


KAREN ELLISON, RECORDER

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The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).



Signature

RELEASE OF LIS PENDENS

RECEIVED

JAN 15 2021

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1 Case No. 15-PB-0134

Douglas County
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2 Dept. No. II

3 The undersigned affirms that this document DOES NOT contain the social
4 security number, driver's license number, identification card number,
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BOONIE R. WILLIAMS
CLERK
BY **J. SHACHER**
DEPUTY

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

10 IN THE MATTER OF THE ESTATE

11 OF

RELEASE OF LIS PENDENS

12 THE JOHN W. and
13 HELEN H. CEIDEBURG TRUST

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

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15 The undersigned, attorney of record for Petitioner BRANDON SOUKUP
16 ("Petitioner"), in that certain action originally commenced on November 22, 2019 in the Ninth
17 Judicial District Court of the State of Nevada, in and The County of Douglas, as Case No. 15 PB
18 0134, hereby release, terminate and forever discharge the Lis Pendens recorded February 11, 2020, as
19 Document No. 2020-942106, Official Records of Douglas County, Nevada, relating to that certain
20 property commonly referred to as 807 Rubio Way, Gardnerville, Nevada 89460, being Assessor's
21 Parcel Number 1220-17-810-010, and more particularly described as follows:

22 All that certain real property situate in the County of
23 Douglas, State of Nevada, Described as follows:

24 Lot 11 of TIERRA LINDA ESTATES, according to the
25 map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada, on September 14,
1965, in Book 34, Page 376, as Document No. 29457.

26 EXCEPTING THEREFROM and reserving all of the oil,
27 gas, and minerals in, on, and under the above described
property.

28 ASSESSOR'S PARCEL NO. 1220-17-810-010
(the "Property")

1 Reference is made to the Petition to Remove Trustee, Unwind the Sale of Real Property, and Freeze
2 Assets and Motion for Order to Show Cause in full particulars.

3 DATED this 15 day of January, 2021.

4 ALLISON MacKENZIE, LTD.

5
6 By: *Joel W. Locke*
7 JOEL W. LOCKE, Esq.
8 Nevada State Bar No. 10128
9 DANIEL S. JUDD, Esq.
10 Nevada State Bar No. 14726
11 402 North Division Street
12 P.O. Box 646
13 Carson City, Nevada, 89702
14 Attorneys for Brandon Soukup

15 ALLISON MacKENZIE, LTD.
16 402 North Division Street, P.O. Box 646, Carson City, NV 89702
17 Telephone: (775) 687-0202 Fax: (775) 882-7918
18 E-Mail Address: law@allisonmackenzie.com
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1-20-21

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By *Bobbie R. Williams* Deputy