

DOUGLAS COUNTY, NV **2021-961013**
RPTT:\$6630.00 Rec:\$40.00
\$6,670.00 Pgs=3 **02/01/2021 08:42 AM**
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1219-10-002-013

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
1664 US HWY 395 NORTH, SUITE 105
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
Janice Rogers Brown
253 Sierra Country Circle
Gardnerville, NV 89460

ESCROW NO: 44000138-DPM

RPTT ~~\$6630.00~~ ^{6630.00}

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Luis Alonso, Trustee of The 2006 Alonso Trust U/D/T June 7, 2006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to: Janice Rogers Brown, Trustee of The Brown Parker Trust Dated January 28, 2019

all that real property situated in the City of [Gardnerville], County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The 2006 Alonso Trust U/D/T June 7, 2006


Luis Alonso, Trustee

STATE OF NEVADA
COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on 1/29/21

by LUIS ALONSO



Notary Public (seal)

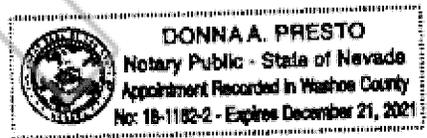


EXHIBIT "A"

PARCEL 1:

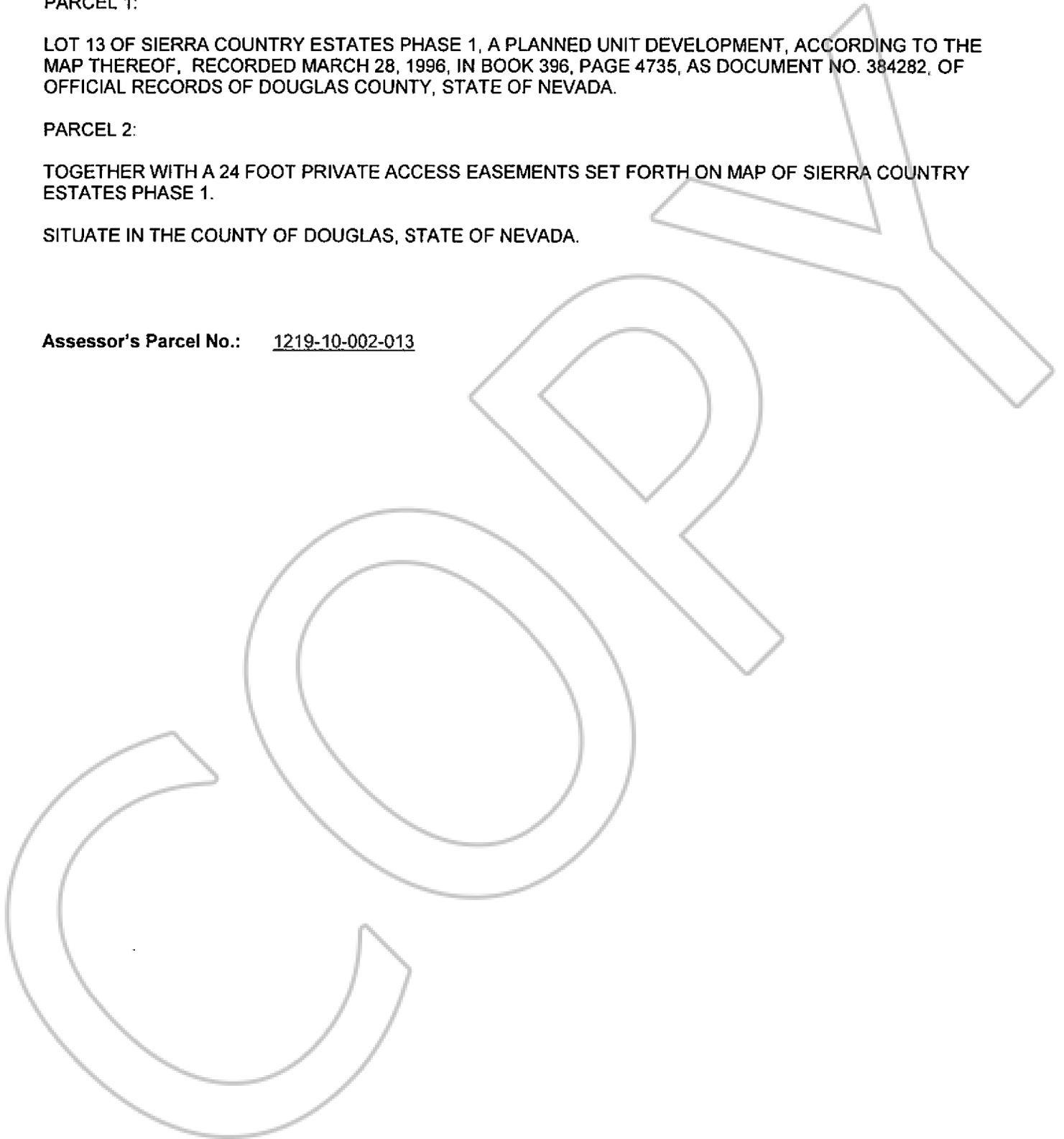
LOT 13 OF SIERRA COUNTRY ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, RECORDED MARCH 28, 1996, IN BOOK 396, PAGE 4735, AS DOCUMENT NO. 384282, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

TOGETHER WITH A 24 FOOT PRIVATE ACCESS EASEMENTS SET FORTH ON MAP OF SIERRA COUNTRY ESTATES PHASE 1.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

Assessor's Parcel No.: 1219-10-002-013



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-10-002-013
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 1,700,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ 0
 c. Transfer Tax Value \$ 1,700,000.00
 d. Real Property Transfer Tax Due: \$ 6,630.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section N/A
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature James Rogers Brown Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: The 2006 Alonso Trust U/D/T June 7, 2006
 Address: 1560 WILLOW CREEK LN
 City: GARDNERVILLE
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: The Brown Parker Trust dated January 28, 2019
 Address: 253 Sierra Country Cir
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 44000138-440-DPM
 Address: 1664 US Hwy 395 North, Suite 105
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED