DOUGLAS COUNTY, NV

2021-961048 RPTT:\$78.00 Rec:\$40.00

Total:\$118.00

02/01/2021 10:50 AM

TERRY L. PAULSON, PH.D.

· 1218-25-111-005	00127684202109610480040046

APN:

RECORDING REQUESTED BY:

Michael L. Tillman & Marcia D. Tillman, Trustees 570 Cress St Laguna Beach, CA 92651

AFTER RECORDATION, RETURN BY MAIL TO:

Michael L. Tillman & Marcia D. Tillman, Trustees 570 Cress St Laguna Beach, CA 92651

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 26 day of January , 2021, TERRY LEE PAULSON and VALORIE ANN PAULSON, Trustees of the PAULSON FAMILY TRUST Dated August 16, 1989, as to their undivided 5% interest, do hereby Grant, Bargain, Sell and Convey to MICHAEL L. TILLMAN and MARCIA D. TILLMAN, Trustees of the TILLMAN REVOCABLE INTERVIVOS TRUST dated April 21, 1987, and to the heirs and assigns of such Grantees forever, their interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

VALORIE ANN PAULSON

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the map of KINGSBURY PALISADES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 18, 1962, in Book 1 of Maps, as Document No. 20864.

Per NRS 111.312, this legal description was previously recorded at Document No.353543, in Book 1294, Page 4604, on 12/30/1994.



## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>California</u>

County of Los Angeles		
On Ot / 26 / 2021, before me, Bahram Eftekhari - Notary Public personally appeared Terry Lee faulson & Valorie Ann Paulson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the law of the State of		
California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal.  BAHRAM EFTEKHARI  NOTARY PUBLIC • CALIFORNIA Q  LOS ANGELES COUNTY  COMMISSION #2162854  Commission Expires August 18, 2020  Cap 02/14/2021		
Signature (Seal) The notary commission extended pursuant to Executive Order N-63-20		
OPTIONAL INFORMATION		
DESCRIPTION OF ATTACHED DOCUMENT CAPACITY CLAIMED BY THE SIGNER		
Compain & Jale Deal   Individual   Corporate Officer   Partner   Attorney-In-Fact   Trustee   Other		
Document Date 1 / 24 / 2021		
(Additional Information)		

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1318-25-111-005	
b) c)	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	00
/ <del>                                    </del>	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	2000000
3. Total Value/Sales Price of Property:	\$ <u>\$20,000.00</u>
Deed in Lieu of Foreclosure Only (value of property	) (
Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$#70.00
ical Property Plansier Tax Due.	\$\$78.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u>5.00</u> %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and savarally liable for any additional amount awad
	inty and severally habit for any additional amount owed.
Signature Sempte Paul	Capacity Grantor
26.	
Signature Valorie Ann Panlson	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Terry Lee Paulson & Valorie Ann Paulson, ttee	Print Name: Michael L. Tillman & Marcia D. Tillman, ttee
Address: 28717 Colina Vista St	Address: 570 Cress St.
City: Agoura Hills	City: Laguna Beach
State: CA Zip:91301	State: CA Zip:92651
Zip	Zip. 32001
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	_
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)