

DOUGLAS COUNTY, NV **2021-961210**  
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SECURITY CONNECTIONS INC  
KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 1<sup>ST</sup>*

COUNTY OF DOUGLAS  
LOAN NO.: 3346101791

PARCEL NO. 1319-19-212-088



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated **OCTOBER 15, 2015** executed by **CANDACE SUTTON AND THURMAN SUTTON, WIFE AND HUSBAND**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **OCTOBER 15, 2015** as Instrument No. **2015-871191** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.


IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **JANUARY 29, 2021**.

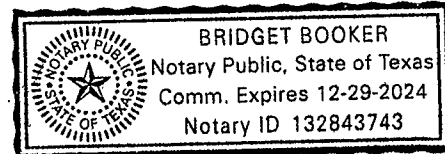
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**

  
ANGELA M. FREEMAN, VICE  
PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On **JANUARY 29, 2021**, before me, **BRIDGET BOOKER**, personally appeared **ANGELA M. FREEMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)  
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377