

DOUGLAS COUNTY, NV

2021-961211

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02/03/2021 08:18 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 3346101791

PARCEL NO. 1319-19-212-088



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: CANDACE SUTTON

BAKERSFIELD CA 93308

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 15, 2015**, executed by **CANDACE SUTTON AND THURMAN SUTTON, WIFE AND HUSBAND**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **OCTOBER 15, 2015** as Instrument No. **2015-871191** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **JANUARY 29, 2021**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**RACHEL D. NORAH, VICE PRESIDENT**

POD: 20210125

QL8040120IM - LR - NV



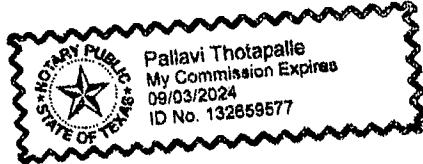
STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On **JANUARY 29, 2021**, before me, **PALLAVI THOTAPALLE**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Pallavi*

**PALLAVI THOTAPALLE (COMMISSION EXP.  
09/03/2024)  
NOTARY PUBLIC**



COOPER