**DOUGLAS COUNTY, NV** 

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\$40.00 Pgs=2

2021-961287 02/03/2021 09:53 AM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

## AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 4431495607



1418-11-412-016

## **FULL RECONVEYANCE**

TCF National Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): James P Meenan and Charlene Meenan Trustees of their Successor Trustees under The

Shamrock Trust dated November 3, 2005 Beneficiary: TCF National Bank

Recording Date: 10/23/2018 Entry #: 2018-921289 Book: n/a Page: n/a

<u>Legal Description:</u> See attached Exhibit A

In Witness Whereof, TCF National Bank, as Trustee, has caused its Company name to be hereto affixed this 2/3/2021.

TCF National Bank

Lori Whitehead, Authorized Agent

by Power of Attorney dated 10/17/2017

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

State of UT County of Salt Lake

On this 2/3/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517

Commission Expires: 10/5/2024

# **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL NO. 1:

LOT 94, IN BLOCK E, OF THE AMENDED MAP OF GLENBROOK SUBDIVISION, UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978, IN BOOK 1078 OF MAPS, PAGE 999, AS DOCUMENT NO. 26250, AND ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER ON JANUARY 30, 1980, IN BOOK 180, PAGE 1512, DOCUMENT NO. 41035, OFFICIAL RECORDS.

## PARCEL NO. 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THOSE PARCELS DESIGNATED BY "G.E." LOT 94, IN E, ALL AS SHOWN ON THE AMENDED PLAT OF GLENBROOK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.