DOUGLAS COUNTY, NV

2021-961322

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO: ZIONS BANCORPORATION, N.A. Subordination Department P.O. Box 30160, Salt Lake City, UT 84130-0160 118 0048830004005066 APN 132031502004

02007905-RUI

SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered February 1, 2021, by ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK, in favor of SIERRA PACIFIC MORTGAGE, INC, as follows:

ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed made and executed by FRANK WARREN AND MARGUERITE WARREN, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, in favor of F/K/A ZB, N.A. DBA NEVADA STATE BANK, as Beneficiary, dated May 25, 2017, recorded June 12, 2017, in Book N/A, at Page N/A, Entry Number 2017-899794, in the office of the County Recorder of DOUGLAS County, State of NEVADA, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of \$338,000.00 Dollars, dated _, executed by FRANK WARREN AND MARGUERITE WARREN. January 25, 2021 HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, in favor of SIERRA PACIFIC MORTGAGE, INC, as Beneficiary, and recorded <u>Concurrently</u> , — , as Entry No. -- , at Page 🚽 in the office of the County Recorder of DOUGLAS County, State of

NEVADA; and said trust deed in favor of SIERRA PACIFIC MORTGAGE, INC is hereby declared to be senior to and a superior lien over the trust deed in favor of ZIONS BANCORPORATION, N.A., successor by merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein

established.

The real property referred to in the above referenced trust deeds is situated in DOUGLAS County, State of NEVADA and is more particularly described on the attached.

IN WITNESS WHEREOF, ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK has executed this Subordination Agreement as of the date first above written.

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK

Name: CHARLES RUNOLFSON
Title: ASSISTANT VICE PRESIDENT

WHEN RECORDED RETURN TO: ZIONS BANCORPORATION, N.A. Subordination Department P.O. Box 30160, Salt Lake City, UT 84130-0160 118 0048830004005066 APN 132031502004

ACKNOWLEDGED and consented to by Trustors:

FRANK WARREN

MARGUERITE WARREN

118 0048830004005066 APN 132031502004

STATE OF NEVADA

COUNTY OF DOUGAS

On 2|3|21 before me RBNCK LTIDMS a Notary Public in and for said County and State, personally appeared

or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/sle/they executed the same in their authorized capacity(ies), and that his/her/their/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted hexe juted the instrument.

WITNESS hy hand and official seal.

Notary Public My Commission Expires 1023

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023

Schedule A

This SCHEDULE A is attached to and by this reference is made a part of the Deed of Trust, dated May 25, 2017, and executed in connection with a loan or other financial accommodations between ZB, N.A. DBA NEVADA STATE BANK and FRANK WARREN and MARGUERITE WARREN.

THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS

THEREON, KNOWN AS: 1661 MACKLAND AVE

IN THE TOWN OF: MINDEN COUNTY OF: DOUGLAS AND STATE OF: NV

LEGAL DESCRIPTION:

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 3, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR MACKLAND AND CATTLE COMPANY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 26, 1984, AS FILE NO. 104170, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL ID: 132031502004

