DOUGLAS COUNTY, NV Rec:\$40.00

2021-961328 02/03/2021 02:46 PM

Total:\$40.00 **02**JOSEPH W. TILLSON, ATTY

Pas=3

Document Transfer Tax - \$0 - #9 Assessor's Parcel No. 1220-21-710-031

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

RAKU LLC P.O. Box 726

Genoa, NV 89411

The grantor declares:

Documentary transfer tax is \$ -0[x] computed on full value of property conveyed

00128003202109612980030037

KAREN ELLISON, RECORDER

E09

FOR NO CONSIDERATION,

HAROLD L. BIRD and DEANNA M. BIRD, husband and wife, as community property,

GRANT, BARGAIN, AND SALE DEED

hereby grant to

RAKU LLC, a Nevada Limited Liability Company,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 537, as shown on the map the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

HAROLD L. BIRD.

Trustee

DEANNA M. BIRD.

Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	}
COUNTY OF EL DORADO	
On <u>Journey 14. 2021</u> , before me,	JOANN TILSON, notary
public, personally appeared HAROLD L. BIRD and	d DEANNA M. BIRD, who proved to me on the
basis of satisfactory evidence to be the persons w	
instrument and acknowledged to me that they exe	
and that by their signatures on the instrument the persons acted, executed the instrument.	persons, or the entity upon behall of which the
	nder the laws of the State of California that the
foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	JOANN TILLSON
1 a 4	Notary Public - California
10/10/10/10	El Dorado County \$ Commission # 2263612
THE THE	My Comm. Expires Nov 17, 2022
Grant, Bargain and Sale Deed	
APN: 1220-21-710-031	

STATE OF NEVADA DECLARATION OF VALUE

 Assessors Parcel Number(s) a) 1220-21-710-031 		
b)		
c)		
d)		
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
a) \(\bigcap \text{Vacant Land} \) b) \(\bigcap \text{Single Fam.} \)	BOCCIVEIVITION TROUBINT II.	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'	BOOK PAGE DATE OF RECORDING:	
g) Agricultural h) Mobile Home		
i) Other	Mercatury Hont of -1	
3. Total Value/Sales Price of Property:	\$	
Deed in Lieu of Foreclosure Only (value of Transfer Tax Value:		
Real Property Transfer Tax Due:	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
real Property Transfer Tax Due.	φψο.σο	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS	375.090, Section # 9	
b. Explain Reason for Exemption: Tr	ansfer to a business entity of which grantor is 100% owner.	
5 P 1171 1 P / 15		
5. Partial Interest: Percentage being transfer	red:%	
The undersigned declared and calmovyledge	as under manular of maniams musicant to NIDS 275 060 and	
	es, under penalty of perjury, pursuant to NRS 375.060 and ed is correct to the best of their information and belief, and can	
	pon to substantiate the information provided herein.	
	vance of any claimed exemption, or other determination of	
	of 10% of the tax due plus interest at 1% per month.	
	The second of th	
Pursuant to NRS 375.030, the Buyer and Seller	shall be jointly and severally liable for any additional	
amount owed. 2.		
Signature 1)	Capacity Grantor/Grantee	
Signature Aurold L. Bail	Capacity Grantor/Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Harold L. Bird/Deanna M. Bird	Print Name: RAKU LLC	
Address: P.O. Box 726	Address: P.O. Box 726	
City: Genoa	City: Genoa	
State: <u>NV</u> Zip: <u>89411</u>	State: <u>NV</u> Zip: <u>89411</u>	
COMPANY/PERSON REQUESTING RECORD	ING	
(required if not the seller or buyer)	<u>iivo</u>	
Print Name: Joseph W. Tillson, Esq.	Escrow #	
Address: 589 Tahoe Keys Boulevard, Ste E-4		
	ate: <u>CA</u> Zip: 96150	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		