

APN: 1420-28-110-025



KAREN ELLISON, RECORDER

E07

RETURN RECORDED DEED TO:
JUSTIN M. TOWNSEND, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:
RAYMOND RUCKMAN and
TANYA RUCKMAN, Trustees
2979 Del Rio Lane
Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 29, 2021, by and between RAYMOND JAMES RUCKMAN and TANYA N. RUCKMAN, husband and wife as joint tenants with right of survivorship, grantors, and RAYMOND JAMES RUCKMAN and TANYA NELSON RUCKMAN, Trustees of THE RAY AND TANYA RUCKMAN FAMILY TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property commonly known as 2979 Del Rio Lane, Minden, Nevada 89423, more particularly described as follows:


LOT 92, IN BLOCK B AS SHOWN ON THE FINAL MAP #98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.

(Pursuant to NRS 111.312, this legal description was previously recorded on June 29, 2015, as Document No. 865461 in the Official Records of Douglas County, State of Nevada)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

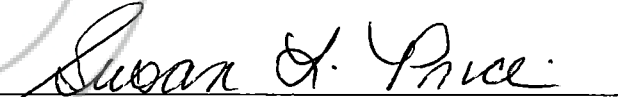
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

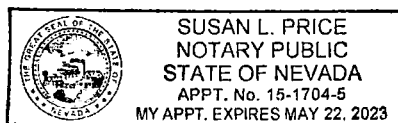

RAYMOND JAMES RUCKMAN


TANYA N. RUCKMAN

STATE OF NEVADA)
 : ss.
CARSON CITY)

On January 29, 2021, personally appeared before me, a notary public, RAYMOND JAMES RUCKMAN and TANYA N. RUCKMAN, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.


NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

- a) 1420-28-110-025
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust OK.

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. See Affidavit of Certification of Trust.

5. Partial Interest: Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors Agent
 Signature [Signature] Capacity Trustees Agent

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Raymond James Ruckman and Tanya N. Ruckman
 Address: 2979 Del Rio Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Raymond James Ruckman and Tanya Nelson Ruckman, Trustees
 Address: 2979 Del Rio Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow #
 Address: 402 North Division Street, P.O. Box 646
 City: Carson City State: NV Zip: 89702