A.P.N. No.: 142-007-816-031
R.P.T.T. \$1,813.50
File No.: 1080002 DMR
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Aethra M Gervase
981 Ranchview Circle
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$1813.50 Rec:\$40.00
\$1,853.50 Pgs=2 02/04/2021 08:54 AM
STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christina M Pearson, Successor Trustee of The Gregory Malavazos Trust, dated August 31, 2018 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Aethra M Gervase, it single woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 5 in Block M, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

APN: 1420-07-816-031

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 129/2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Gregory Malavazos Trust dated August 31, 2018
By: Eplanou
Christina M Pearson, Successor Trustee
State of Nevada)
) ss
County of Douglas) This instrument was calmouted and before use at the 20 to 5 to
This instrument was acknowledged before me on the
Signature:
Notary Public D. M. ROGERS
Deborah Mason-Rogers My Commission Expires: Notary Public - State of Nevada Appointment Recorded in Washoe County No: 13-11619-2 - Expires August 30, 2021

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)			\wedge	
a) <u>1420-07-816-031</u>			/\	
b)			\ \	
			\ \	
d)			\ \	
2. Type of Property:			\ \	
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY	
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:	
e.⊟ Apt. Bldg.	f. Comm'l/Ind'l	Date of Recor		
g.□ Agricultural		Notes:		
☐ Other	III. Mobile Hollie	1101001		
3. a. Total Value/Sales Price	se of Property	\$ 465,000.00	,	
	osure Only (value of proper			
c. Transfer Tax Value:	value of proper	\$ 465,000.00		
d. Real Property Transfe	er Tax Due	\$ 1,813.50		
		ijo roloo		
4. If Exemption Claimed))	
a. Transfer Tax Exemption per NRS 375.090, Section				
b. Explain Reason for			- /	
·				
5. Partial Interest: Percer	ntage being transferred:	%		
The undersigned declares	and acknowledges, under	penalty of perjury, p	ursuant to NRS 375.060	
and NRS 375.110, that the	information provided is co	rrect to the best of th	neir information and belief,	
and can be supported by d	ocumentation if called upo	n to substantiate the	information provided herein.	
Furthermore, the parties ag	gree that disallowance of a	ny claimed exemption	on, or other determination of	
additional tax due, may res	fult in a penalty of 10% of t	he tax due plus inter	est at 1% per month. Pursuant	
to NRS 375.030, the Buyer	and Seller shall be jointly	and severally liable	for any additional amount owed.	
e Pan		\ \		
Signature x		Capacity	Grantor	
\ '	\	1 1		
Signature	\	Capacity	Grantee	
		1 1		
SELLER (GRANTOR) INF	OPMATION	BUVED (CDAN	TEE) INCORMATION	
(REQUIRED)	ORWATION		TEE) INFORMATION QUIRED)	
Print Name: The Gregory Malavazos Trust,			Aethra M Gervase	
dated Augus			Ranchview Circle	
Address: 10593 Blockade Drive		City: Carson		
City: Reno		State: NV	Zip: 89705	
State: NV	Zip: 89521	<u> </u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	e Company		0002 DMR	
Address: 540 W Plumb				
City: Reno	/ /	State: NV	Zip: 89509	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED