

DOUGLAS COUNTY, NV **2021-961361**
RPTT:\$17550.00 Rec:\$40.00
\$17,590.00 Pgs=2 **02/04/2021 08:59 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1320-05-002-016
R.P.T.T.: \$17,550.00
Escrow No.: 20012771-LS
When Recorded Return To:
Marson Real Estate, LLC-2453 Heybourne
Road Minden Series, a Nevada Series
limited liability company
3028 North Deer Road
Carson City, NV 89701

Mail Tax Statements to:
Marson Real Estate, LLC-2453 Heybourne
Road Minden Series, a Nevada Series
limited liability company
3028 North Deer Road
Carson City, NV 89701

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Asset Preservation Inc, Qualified Intermediary FBO DBB Holdings, Inc., a Nevada corporation

do(es) hereby Grant, Bargain, Sell and Convey to

Marson Real Estate, LLC-2453 Heybourne Road Minden Series, a Nevada Series limited liability company

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

All that lot, piece or parcel of land being known as adjusted Lot 4, reflecting a boundary line adjustment, said parcel being a portion of the Southeast $\frac{1}{4}$ of Section 5, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 5, Township 13 North, Range 20 East, M.D.B. & M.; thence South $89^{\circ}57'10''$ East, 50.00 feet, said point being the True Point of Beginning; thence North $00^{\circ}32'25''$ West, 1038.98 feet; thence South $90^{\circ}00'00''$ East, 1291.71 feet; thence South $00^{\circ}02'28''$ East, 1039.99 feet; thence North $89^{\circ}57'10''$ West, 1282.66 feet to the True Point of Beginning

Said land described as Adjusted Parcel 4 on Record of Survey in Support of a Boundary Line Adjustment for Whitney Spencer Hall Trust, et al, filed for record with the Douglas County Recorders Office on August 10, 2005 in Book 805, Page 4618, as Document No. 651869, Official Records, Douglas County, Nevada.

Note: the legal description previously contained in Document No. 667011, recorded February 1, 2006, in Book 206, Page 316, Official Records of Douglas County, State of Nevada.

APN: 1320-05-002-016

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 20012771-LS

Dated this 29th day of JANUARY, 2021.

DBB Holdings, Inc., a Nevada corporation

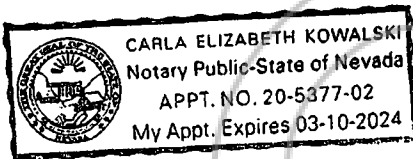
BY: [Signature]
Daniel B. Brower
President

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 29 day of January, 2021, by Daniel B. Brower, President of DBB Holdings, Inc., a Nevada corporation.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-05-002-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$4,500,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$4,500,000.00
 d. Real Property Transfer Tax Due: \$17,550.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DBB Holdings, Inc., a Nevada corporation
 Address: P.O. Box 18087
 City: Reno
 State: NV Zip: 89502

Print Name: Marson Real Estate, LLC-2453 Heybourne Road Minden Series, a Nevada Series limited liability company
 Address: 3028 North Deer Road
 City: Carson City
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20012771-LS
 Address: 500 Damonte Ranch Pkwy, Ste 820
 City: Reno State: NV Zip: 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED